



Holy Hour

Every last Sunday
of the Month
at 8:00 PM
in church

OUR HOLY REDEEMER ROMAN CATHOLIC CHURCH

ONE PARISH, ONE FAMILY, ONE BODY, ONE CHURCH

✠ *A PERPETUAL ADORATION PARISH* ✠

37 SOUTH OCEAN AVENUE ✠ FREEPORT, NEW YORK 11520



*The Most
Holy Rosary*

Every Saturday
at 8:30 AM and
Every Third Friday
at 7:30 PM

TELEPHONE: (516) 378-0665 ✠ [E-MAIL: OHR37@OPTIMUM.NET](mailto:OHR37@OPTIMUM.NET) ✠ WEBSITE: OHRFREEPORT.COM



PASTOR

Rev. Christopher Nowak
P Christopher Nowak =
Facebook
crisosa@aol.com = e mail

ASSOCIATE PASTOR

Rev. Carlos Mario Urrego
Rev. Thomas Acheampong

Rev. Frank Addey
Chaplain: NUMC
in Residence

DEACONS

Deacon Bruce Burnham
Deacon Cristobal Sanchez



BUSINESS OFFICE

Miss Kathleen Weston
Pastoral Business Associate

MUSIC MINISTRY

Mr. Petkov, Director

FAITH FORMATION

Mrs. Stuhlinger, Coordinator
Mr. Cacao,
Associate Coordinator
(516) 546-1057

**RITE OF CHRISTIAN INITIATION
OF ADULTS (RCIA)**

Mr. Cacao, Coordinator
(516) 546-1057

**HUMAN SERVICES /
THRIFT SHOP**

Mrs. Sullivan, Director
(516) 868-8289

Mon Tue Thurs 10AM-1:30PM
Sat. 11AM-3PM



SACRAMENTAL LIFE

✠ **MASS SCHEDULE** ✠

Saturday	Sunday	Weekday
9: 00 AM 5:00 PM 7:00 PM (Sp.)	7:00 AM ✠ 8:00 AM (Sp.) 9:30 AM ✠ 11:30 AM 1:30 PM (Sp.) ✠ 5:00 PM	Monday – Friday: 7:30 AM ✠ 12:10 PM Wed.: 7:00 PM (Sp.) First Fri.: 7:00 PM (Sp.)

Sundays in Summer: Mass on the Waterfront at 10:00 AM

✠ **BAPTISM** ✠

Every 2nd & 4th Sunday of the Month at 3:00 PM

✠ **CONFESSION/PENANCE/RECONCILIATION** ✠

Saturday: 1:30 PM - 2:30 PM
Wednesday: 6:30 PM - 7:00 PM
Friday: 4:00 PM - 5:00 PM or by appointment.

✠ **MATRIMONY** ✠

Marriages MUST be arranged at least six months in advance.
Please call one of our Priests at the Rectory to make an appointment.

✠ ✠

✠ **PARISH TRUSTEES** ✠

Miss Jane Dengel
Mr. Manolo Rodriguez

FINANCE COMMITTEE

✠ **CHAIRPERSON** ✠
Mr. Charles Shields III



DEVOTIONS

Divine Mercy Chaplet
Every Friday after the
12:10 PM Mass
Miraculous Medal Novena
Every Saturday after the 9:00
AM Mass



SOCIETIES

Legion of Mary
Sheila Walsh
(516) 379-9028
Nocturnal Adoration Society
Jane Dengel
(516) 379-2331



ORGANIZATIONS

*Catholic Daughters
of the Americas*
Cathy Cavanagh, Regent
(516) 314-3494
Emmaus Group
Nieves Espinal
(516) 884-2545
Juan Carlos Tejada
(516) 404-4087
Knights of Columbus
Paul Doyle, Grand Knight
(516) 581-9188
*Society of
St. Vincent de Paul*
Reynaldo F. Marine, President
(516) 378-0665

Rosary Makers

Diana Maza
(516) 581-7103

RECTORY OFFICE HOURS

Monday – Friday
9:00 AM to 12:00 PM
1:00 PM to 5:00 PM
(516) 378-0665

June 2, 2024, Solemnity of Corpus Christi

FAITH AND THE HOLY SACRIFICE OF THE MASS

OFFERINGS FOR THE WEEK OF MONDAY, JUNE 3, 2024

MASSES

Monday, June 3, Saint Charles Lwanga & Companions

7:30am † Richard Walsh
 12:10pm † Mary A. Sandhaas

Tuesday, June 4

7:30am † Gabrielle Monette
 12:10pm † Dr. Benedetto Caruso

Wednesday, June 5, Saint Boniface

7:30am † Timothy J. Boyle
 12:10pm † Pat Malico

7:00pm † Maria Tursios

Thursday, June 6,

7:30am † Ramona Tiburcio
 12:10pm † Debbie Druzbecki

First Friday, June 7, THE MOST SACRED HEART OF JESUS

7:30am Living & † Deceased Members of the Dengel Family

9:00am † Jorge Miranda
 12:10pm † Tilia Coto Tafalla

Saturday, June 8, The Immaculate Heart of the Blessed Virgin Mary

9:00 am † Guillermina Romero Yanes (B'day Remembrance)
 5:00pm † Michael Thomas Trachtenberg
 7:00pm † Sagrado Corazón de Jesús

Sunday, June 9, TENTH SUNDAY IN ORDINARY TIME

7:00am Priest's Intention
 8:00am † Deceased Members of the Holy Name Society
 9:30am † Nicholas Michael De Pasquale; † Nestor Fernandez; † Graciela Fernandez; & † Flavia Brandao Bucheli
 11:30am Parishioners of Our Holy Redeemer/Freeport
 1:30pm † Silas Rosales
 5:00pm † Pasquale & Serafina Nicolino

READINGS FOR JUNE 9, 2024 Tenth Sunday in Ordinary Time

1st Reading
Genesis 3:9-15

Responsorial Psalm
Psalm 130

2nd Reading
2 Corinthians 4:13—5:1

Gospel
Mark 3:20-35

MONTHLY ANOINTING OF THE SICK



**EVERY FIRST SUNDAY
At the end of the 5 PM Mass**

**FAITH AND HOLY MATRIMONY
BANNS OF MARRIAGE**

**I: FELIX ANTONIO CASTILLO PERALTA & ANA IVELISE
ESPINOSA LUCIANO**

III: NICHOLAS SCOTT WOLFF & RACHEL MARIE BIGGIN

**III: ABRAHAM DE JESÚS GARCÍA JUÁREZ & MÓNICA ELIZABETH
GARCÍA MORALES**

BREAD & WINE

None Requested

SANCTUARY CANDLES

None Requested

† FOR HOLY MASS INTENTIONS, PLEASE VISIT THE RECTORY

TABERNACLE FLOWERS

† Para intenciones de Santa Misa, por favor, visite la rectoría

None Requested

Please remember the following individual(s) at the Altar of Our Holy Redeemer:

NAME: _____ Living Deceased

OFFERING: Bread & Wine (\$40.00) Sanctuary Candles (\$33.00) Tabernacle Flowers: \$60.00 (\$30.00 Each)

WEEK OF DATE: _____

AMOUNT SUBMITTED: _____ Cash Check #: _____

OFFERED BY: (NAME): _____

ADDRESS: _____ TELEPHONE: _____



+ FAITH AND PRAYER +



Please continue to say your prayers for the following members of our Armed Forces:

Sgt. Benjamin Bonifacio, Cody Bonora, William J. Busch, Colin Byrne, Melissa Castillo, Lt. Frank Chavez, Anthony Costante, Sgt. Joseph Courtien, Tyler Daly, Juan Diaz, Sr. Medical Admin. Jennifer Dengel, Maureen Douglas, Gaven Doyle, Timothy Duffy, Ryan Dugan, Katelyn Ann Foster, RN, Joseph Gelling, Jr., Michael George Gonzalez, Jean Gurnwald, Susana Ladino, Corp. Gaelan Lynch, Sgt. Ramon Marrero, Lorraine Martin, PO 1st Class Matthew Martin, Pvt. Jack McKnight, John Mediate, Sgt. Kelvin O. Melara, Jose Molina, Jr., Airman 1st Class Jerome Miles, Cmdr. Colleen Minihan, Maj. Paul Minihan, Sargent William Mugno, CPO Floyd A. Rivera, Seaman Miguel Rodríguez, Raúl Rodríguez, Sgt. Sammy Rodríguez, Benjamin Rhodes, Edwin Sandoval, Doug Schambert, Paul Seiden, Luis Sic, Pvt. 1st Class Ashley Sumner, Sr. Airman Daniel C. Swensen, Lt. Col. David Talafuse, Lt. Col. John Talafuse, Maj. Thomas Talafuse, Corp. Daniel Vargas, Anthony Williams, Sgt. Maj. Lynroy Williams,

Please Pray for



Lorraine Avitabile, Anne Bouchereau, Daniel Arce, Gloria Arce, Kathleen Burnham, Maureen Carl, Giancarlo Lino Compoverde, Thomas Cozzeto, Marie Dimanche, Maureen Douglas, Carol Estrema, Paul Fitzgerald, Kathy & Doug Fitzsimons, Amelia de la Fuente, Richard Feramisco, Yokasta Gonzalez, Xavier Gregg (child), Carla Griggs, Jean Grunwald, Dora Guerrero, Jamal Hamilton, Omari Harrison, Evelyn Hernandez, Jonathan Hernandez, Juan Hernandez, Michael Holian, Baby Madeleine Hoover, Brian Lamb, Brian Liranzo, Jose Liranzo, Rafael Lopez, Ana Miranda Maldonado, Jose Martinez, Marta Martinez, Milton Martinez, Violeta Martínez, Linda Mcintosh Margaret Nadeau, Clem Neville, Geraldine Neville, Mary Nugent, Samson G Paul, Ann Pereira, Mark Petrasek, Cathy Pomerico, Willy Ramos, Eviana Rose, Diane Rougier, Andres Sabando, Jonathan Sabando, Scott Stuhlinger, Donald Suchan, Anna Taglieri, James Taylor, Angelo Termini, Charlie Termini, Marybeth Termini, Vinnie Termini, Ana Tineo, Brendan Turner, Eileen Turner, Julianne Valot, Elaine Verity, Mary Walsh, Kasey White, Lillian Wickman, Hope Wilson Mann and family, Mario Yotaeri, Melissa Young, all our sick brothers and sisters.

Please call the Rectory if anyone is in serious need of prayers. The names will remain our prayer list for four weeks.

Thank you.



Please Pray for Our Beloved Deceased:

John Stessgen



Please help Venerable Anthony Vincent Gallo join the ranks of the Canonized Saints

Pray for a Miracle

for a suffering person through the intercession of the

Venerable Father Anthony Vincent Gallo

Diocesan Priest, Oblate of the Congregation of the Priests of the Sacred Heart

Montforte Irpino, 11 January 1899 – 2 May 1934

For more information please visit: www.fathergallo.com

FAITH AND EDUCATION

SCHOOL'S IN: DRIVE CAREFULLY (both on and off the road)



NEWS FROM THE DE LA SALLE SCHOOL (516) 379-8660

The De La Salle School—Catholic Lasallian School for young men *Grades 5-8*

We are thrilled to invite you to the 8th grade graduation ceremony. We would like to celebrate the culmination of the educational journey of the young men entrusted to our care together with you. The presence of the Our Holy Redeemer parish has been instrumental in their educational journey, and we are truly grateful for your unwavering support. Please join us in marking this momentous occasion with joy, laughter, and shared memories.

- Graduation Mass – Friday, June 7, 2024, at 12:10 Our Holy Redeemer Church
- Graduation Ceremony - Friday, June 7, 2024, at 5:00 Our Holy Redeemer Church

“Your students are living images of Jesus.”
Saint John Baptist De La Salle

Roxanna De Peña-Elder

Here at Our Holy Redeemer Faith Formation

We are already looking forward to the

2024 / 2025 School Year

Please remember to register your child early.

Even if your child was registered last year

He or she must be registered again.

For more information, please call the office (516) 546-1057

Joanne Stuhlinger, Coordinator

DEACON'S CORNER

The Solemnity of Corpus Christi was intended to affirm Catholic belief in the Real Presence of the Risen Christ in the consecrated bread and wine at Mass. The feast came to be accompanied with processions where the Blessed Sacrament, held in an elaborate monstrance, would be carried to "altars of repose," for adoration by the faithful and Benediction (blessing) with the Blessed Sacrament.

We should not come to Mass out of mere obligation, but because the Eucharistic celebration is an integral part of our life in Christ and our communion with others. The celebration and reception of the Eucharist should be our strength and joy, a commitment in faith and love that gives meaning to all our existence.

We aren't Christians because we go to Mass, but we go to Mass because we are Christians, to celebrate God's unbounded love for us and to participate in the action that followers of Christ have engaged in since the Lord walked among his own.

The Mass never ends, we might say, because at the conclusion of every Mass we are "sent forth," to announce the Good News of salvation in Jesus Christ, to the ends of the earth, by our words and especially by our deeds. As tabernacles of the Lord, by receiving His Body and Blood, we are commissioned with a special task that not everyone has embraced: to be "bearers of Christ," christophers (cristoferos, in Greek), to all people, until our final breath. Could there be a higher call?

Deacon Bruce

EL RINCÓN DEL DIÁCONO

La solemnidad del Corpus Christi tenía como objetivo afirmar la creencia católica en la presencia real de Cristo resucitado en el pan y el vino consagrados en la misa. La fiesta llegó a ir acompañada de procesiones en las que se llevaba el Santísimo Sacramento, sostenido en una elaborada custodia, a los "altares de reposo", para la adoración de los fieles y la Bendición (bendición) con el Santísimo Sacramento.

No debemos asistir a Misa por mera obligación, sino porque la celebración eucarística es parte integral de nuestra vida en Cristo y de nuestra comunión con los demás. La celebración y recepción de la Eucaristía debe ser nuestra fuerza y alegría, un compromiso de fe y de amor que dé sentido a toda nuestra existencia.



No somos cristianos porque vamos a Misa, pero vamos a Misa porque somos cristianos, para celebrar el amor ilimitado de Dios por nosotros y para participar en la acción que los seguidores de Cristo han realizado desde que el Señor caminó entre los suyos.

La Misa nunca termina, podríamos decir, porque al final de cada Misa somos "enviados" a anunciar la Buena Nueva de la salvación en Jesucristo, hasta los confines de la tierra, con nuestras palabras y especialmente con nuestras obras. Como tabernáculos del Señor, al recibir Su Cuerpo y Sangre, se nos encarga una tarea especial que no todos han abrazado: ser "portadores de Cristo", christophers (cristoferos, en griego), para todos los pueblos, hasta nuestro último aliento. . ¿Podría haber una llamada más alta?.

Diácono Bruce

FAITH AND FINANCES

OFFERTORY TOTALS

MASS	FIRST OFFERING MAY18/19, 2024	FIRST OFFERING MAY11/12, 2024	CURRENT WEEK ENVELOPES	PRIOR WEEK ENVELOPES
Automated Giving	\$ 1,029.84	\$ 1,015.85	32	30
Prior to Sunday	\$ 1,142.00	\$ 305.00	26	10
5:00 pm	\$ 1,013.00	\$ 874.00	16	19
7:00 pm	\$ 1,500.00	\$ 1,072.00	16	9
7:00 am	\$ 2,009.50	\$ 1,892.00	27	37
8:00 am	\$ 1,610.00	\$ 2,234.00	11	25
9:30 am	\$ 1,770.00	\$ 1,442.00	28	29
11:30 am	\$ 1,019.00	\$ 1,364.00	25	28
1:30 pm	\$ 3,253.00	\$ 2,850.00	26	28
5:00 pm	\$ 749.00	\$ 748.00	12	12
TOTAL	\$14,065.50	\$13,796.85	219	227

Results after Nine Weeks!

CMA Goal: \$84,800.00

Payments Received: \$17,829.00 **(21% of Goal!)**

Only \$66,971.00 or 78.98% to go

100% of every dollar raised is treated as **restricted**; to be used

ONLY for:

Parish Outreach Programs; Respect Life; Vocations

If we reach our goal we will receive a rebate of up to 80% over goal we go!!

2024 Eucharistic Revival Check out the following:



Adoration/Holy Hour is the Last Sunday of the month at 8:00pm

2024 Mass Book is now opened. Please come to the rectory to have your intentions prayed for!

Available Holy Masses – as of May 25, 2024

1) Monday	June	10	7:30 am	
2) Thursday	June	13	7:30 am	
3) Friday	June	14	7:30 am	
4) Tuesday	June	18	7:30 am	
5) Wednesday	June	26	7:30 am	Spanish
6) Thursday	June	27	7:30 am	
7) Friday	June	28	7:30 am	
8) Sunday	June	30	7:00 am	
9) Monday	July	01	7:30 am	
10) Tuesday	July	02	7:30 am	
11) Wednesday	July	03	7:30 am	
12) Friday	July	05	12:10 pm	
13) Sunday	July	07	5:00 pm	
14) Monday	July	08	7:30 am	
15) Tuesday	July	09	7:30 am	
16) Wednesday	July	10	7:30 am	
17) Friday	July	12	7:30 am	
18) Friday	July	12	12:10 pm	
19) Saturday	July	13	9:00 am	
20) Saturday	July	13	5:00 pm	
21) Saturday	July	13	5:00 pm	
22) Saturday	July	13	5:00 pm	
23) Saturday	July	13	5:00 pm	
24) Sunday	July	14	7:00 am	
25) Monday	July	15	7:30 am	
26) Tuesday	July	16	7:30 am	
27) Wednesday	July	17	7:30 am	
28) Thursday	July	18	7:30 am	
29) Friday	July	19	7:30 am	
30) Saturday	July	20	9:00 am	
31) Saturday	July	20	5:00 pm	
32) Saturday	July	20	7:00 pm	Spanish
33) Saturday	July	20	7:00 pm	Spanish
34) Saturday	July	20	7:00 pm	Spanish
35) Saturday	July	20	7:00 pm	Spanish
36) Sunday	July	21	8:00 am	
37) Sunday	July	21	9:30 am	
38) Sunday	July	21	5:00 pm	
39) Monday	July	22	7:30 am	
40) Wednesday	July	24	7:30 am	
41) Wednesday	July	24	7:00 pm	Spanish
42) Thursday	July	25	7:30 am	
43) Friday	July	26	12:10 pm	
44) Sunday	July	28	7:00 am	
45) Sunday	July	28	8:00 am	Spanish
46) Sunday	July	28	8:00 am	Spanish

47) Sunday	July	28	8:00 am	Spanish
48) Sunday	July	28	9:30 am	
49) Tuesday	July	30	7:30 am	
50) Wednesday	July	31	7:30 am	
51) Wednesday	July	31	12:10 pm	
52) Thursday	August	01	7:30 am	
53) Friday	August	02	7:00 pm	Spanish
54) Sunday	August	04	11:30 am	
55) Sunday	August	04	11:30 am	
56) Sunday	August	04	11:30 am	
57) Sunday	August	04	11:30 am	
58) Tuesday	August	06	7:30 am	
59) Wednesday	August	07	7:30 am	
60) Thursday	August	08	7:30 am	
61) Friday	August	09	12:10 pm	
62) Sunday	August	11	7:00 am	
63) Sunday	August	11	9:30 am	
64) Sunday	August	11	9:30 am	
65) Sunday	August	11	9:30 am	
66) Sunday	August	11	9:30 am	
67) Sunday	August	11	11:30 am	
68) Monday	August	12	7:30 am	
69) Tuesday	August	13	7:30 am	
70) Tuesday	August	13	12:10 pm	
71) Wednesday	August	14	7:30 am	
72) Thursday	August	15	12:10 pm	
73) Thursday	August	15	5:00 pm	
74) Thursday	August	15	7:00 pm	Spanish
75) Friday	August	16	7:30 am	
76) Friday	August	16	12:10 pm	
77) Saturday	August	17	9:00 am	
78) Saturday	August	17	5:00 pm	
79) Sunday	August	18	8:00 am	Spanish
80) Sunday	August	18	11:30 am	
81) Sunday	August	18	1:30 pm	Spanish
82) Sunday	August	18	1:30 pm	Spanish
83) Sunday	August	18	1:30 pm	Spanish
84) Sunday	August	18	5:00 pm	
85) Monday	August	19	7:30 am	
86) Wednesday	August	21	7:00 pm	Spanish
87) Thursday	August	22	7:30 am	
88) Saturday	August	24	9:00 am	
89) Saturday	August	24	5:00 pm	
90) Saturday	August	24	5:00 pm	
91) Saturday	August	24	5:00 pm	
92) Saturday	August	24	5:00 pm	
93) Sunday	August	25	9:30 am	
94) Monday	August	26	7:30 am	

95) Wednesday	August	28	7:30 am	
96) Wednesday	August	28	12:10 am	
97) Wednesday	August	28	7:00 pm	Spanish
98) Thursday	August	29	7:30 am	
99) Saturday	August	31	7:00 pm	Spanish
100) Saturday	August	31	7:00 pm	Spanish
101) Saturday	August	31	7:00 pm	Spanish
102) Saturday	August	31	7:00 pm	Spanish
103) Monday	September	02	7:30 am	
104) Tuesday	September	03	7:30 am	
105) Tuesday	September	03	12:10 pm	
106) Wednesday	September	04	7:30 am	
107) Wednesday	September	04	12:10 pm	
108) Thursday	September	05	7:30 am	
109) Saturday	September	07	9:00 am	
110) Sunday	September	08	9:30 am	
111) Sunday	September	08	9:30 am	
112) Sunday	September	08	9:30 am	
113) Monday	September	09	7:30 am	
114) Tuesday	September	10	7:30 am	
115) Wednesday	September	11	7:00 pm	Spanish
116) Thursday	September	12	7:30 am	
117) Thursday	September	12	12:10 pm	
118) Friday	September	13	7:30 am	
119) Friday	September	13	12:10 pm	
120) Saturday	September	14	9:00 am	
121) Saturday	September	14	5:00 pm	
122) Saturday	September	14	7:00 pm	Spanish
123) Sunday	September	15	8:00 am	Spanish
124) Sunday	September	15	8:00 am	Spanish
125) Sunday	September	15	8:00 am	Spanish
126) Sunday	September	15	8:00 am	Spanish
127) Sunday	September	15	1:30 pm	
128) Tuesday	September	17	7:30 am	
129) Tuesday	September	17	12:10 pm	
130) Wednesday	September	18	7:30 am	
131) Wednesday	September	18	7:00 pm	
132) Friday	September	20	7:30 am	
133) Friday	September	20	12:10 pm	
134) Saturday	September	21	9:00 am	
135) Saturday	September	21	5:00 pm	
136) Saturday	September	21	7:00 pm	Spanish
137) Sunday	September	22	7:00 am	
138) Sunday	September	22	8:00 am	Spanish
139) Sunday	September	22	9:30 am	
140) Sunday	September	22	11:30 am	
141) Sunday	September	22	11:30 am	
142) Monday	September	23	12:10 pm	

143) Tuesday	September	24	7:30 am	
144) Wednesday	September	25	7:30 am	
145) Wednesday	September	25	12:10 pm	
146) Wednesday	September	25	7:00 pm	Spanish
147) Thursday	September	26	12:10 pm	
148) Sunday	September	29	8:00 am	Spanish
149) Sunday	September	29	1:30 pm	Spanish
150) Sunday	September	29	1:30 pm	Spanish
151) Sunday	September	29	1:30 pm	Spanish
152) Monday	October	01	7:30 am	
153) Tuesday	October	02	7:30 am	
154) Wednesday	October	02	12:10 pm	
155) Thursday	October	03	7:30 am	
156) Thursday	October	03	12:10 pm	
157) Saturday	October	05	9:00 am	
158) Saturday	October	05	7:00 pm	Spanish
159) Saturday	October	05	7:00 pm	Spanish
160) Saturday	October	05	7:00 pm	Spanish
161) Saturday	October	05	7:00 pm	Spanish
162) Sunday	October	06	8:00 am	
163) Sunday	October	06	1:30 pm	Spanish
164) Monday	October	07	7:30 am	
165) Wednesday	October	09	7:30 am	
166) Wednesday	October	09	12:10 pm	
167) Wednesday	October	09	7:00 pm	Spanish
168) Thursday	October	10	7:30 am	
169) Thursday	October	10	12:10 pm	
170) Friday	October	11	7:30 am	
171) Saturday	October	12	5:00 pm	
172) Saturday	October	12	5:00 pm	
173) Sunday	October	13	11:30 am	
174) Sunday	October	13	1:30 pm	Spanish
175) Sunday	October	13	5:00 pm	
176) Monday	October	14	7:30 am	
177) Tuesday	October	15	7:30 am	
178) Wednesday	October	16	7:30 am	
179) Wednesday	October	16	7:00 pm	Spanish
180) Friday	October	18	7:30 am	
181) Saturday	October	19	9:00 am	
182) Saturday	October	19	7:00 pm	Spanish
183) Sunday	October	20	7:00 am	
184) Sunday	October	20	8:00 am	Spanish
185) Sunday	October	20	8:00 am	Spanish
186) Sunday	October	20	8:00 am	Spanish
187) Sunday	October	20	9:30 am	
188) Sunday	October	20	11:30 am	
189) Monday	October	21	7:30 am	
190) Tuesday	October	22	7:30 am	

191) Tuesday	October	22	12:10 pm	
192) Thursday	October	24	7:30 am	
193) Friday	October	25	12:10 pm	
194) Saturday	October	26	7:00 pm	Spanish
195) Sunday	October	27	8:00 am	Spanish
196) Sunday	October	27	9:30 am	
197) Sunday	October	27	9:30 am	
198) Sunday	October	27	9:30 am	
199) Sunday	October	27	1:30 pm	
200) Monday	October	28	7:30 am	
201) Tuesday	October	29	7:30 am	
202) Tuesday	October	29	12:10 pm	
203) Wednesday	October	30	7:30 am	
204) Wednesday	October	30	7:00 pm	Spanish
205) Thursday	October	31	7:30 am	
206) Thursday	October	31	5:00 pm	
207) Thursday	October	31	7:00 pm	Spanish
208) Friday	November	01	12:10 pm	
209) Friday	November	01	7:00 pm	Spanish
210) Sunday	November	03	11:30 am	
211) Sunday	November	03	11:30 am	
212) Sunday	November	03	11:30 am	
213) Sunday	November	03	11:30 am	
214) Sunday	November	03	5:00 pm	
215) Monday	November	04	7:30 am	
216) Monday	November	04	12:10 pm	
217) Tuesday	November	05	7:30 am	
218) Tuesday	November	05	12:10 pm	
219) Wednesday	November	06	7:30 am	
220) Wednesday	November	06	12:30 pm	
221) Wednesday	November	06	7:00 pm	Spanish
222) Thursday	November	07	7:30 am	
223) Thursday	November	07	12:10 pm	
224) Friday	November	08	7:30 am	
225) Friday	November	08	12:10 pm	
226) Saturday	November	09	9:00 am	
227) Sunday	November	10	7:00 am	
228) Sunday	November	10	1:30 pm	Spanish
229) Sunday	November	10	1:30 pm	Spanish
230) Sunday	November	10	1:30 pm	Spanish
231) Tuesday	November	12	12:10 pm	
232) Wednesday	November	13	7:00 pm	Spanish
233) Thursday	November	14	12:10 pm	
234) Friday	November	15	7:30 pm	
235) Friday	November	15	12:10 pm	
236) Saturday	November	16	5:00 pm	
237) Saturday	November	16	5:00 pm	
238) Saturday	November	16	5:00 pm	

239) Saturday	November	16	5:00 pm	
240) Saturday	November	16	7:00 pm	Spanish
241) Sunday	November	17	5:00 pm	
242) Monday	November	18	7:30 am	
243) Monday	November	18	12:10 pm	
244) Tuesday	November	19	7:30 am	
245) Wednesday	November	20	12:10 pm	
246) Thursday	November	21	7:30 am	
247) Friday	November	22	7:30 am	
248) Saturday	November	23	9:00 am	
249) Saturday	November	23	7:00 pm	Spanish
250) Saturday	November	23	7:00 pm	Spanish
251) Saturday	November	23	7:00 pm	Spanish
252) Saturday	November	23	7:00 pm	Spanish
253) Sunday	November	24	7:00 am	
254) Sunday	November	24	9:30 am	
255) Monday	November	25	7:30 am	
256) Monday	November	25	12:10 pm	
257) Tuesday	November	26	7:30 am	
258) Tuesday	November	26	12:10 pm	
259) Wednesday	November	27	7:30 am	
260) Wednesday	November	27	7:00 pm	Spanish
261) Thursday	November	28	10:30 am	Music & Bilingual
262) Friday	November	29	12:10 pm	
263) Saturday	November	30	7:00 pm	Spanish



264)



Pastor's Message

JUNE 2 2024

We just celebrated the Solemnity of the Most Holy Trinity. God is a community of three persons, one God. We as human beings need to be part of a community to challenge us and make us move along the journey of conversion. The community that forms around our Lord's altar is that very community.

We are all familiar with the phrase: "We are what we eat." With so much attention given to nutrition over the past several decades, this is a great truth. We are made up of the nutrients we consume. Well, we as Catholics do truly believe this. In saying amen and receiving the Eucharist, the body and blood of Christ we are saying in effect we will become what we consume over time: the real presence of the body of Christ.

We are especially reminded of this on this Feast of Corpus Christie. However, frequent reception of the Eucharist was not always prevalent in the Church. In the middle ages (1200) the laity communed with their eyes by gazing upon the consecrated host in the monstrance. The monstrance would be processed around through the church and the streets so people could gaze upon the body of Christ. Reception from the chalice and in the hands are post Vatican II developments. It was Pius X who advocated for frequent communion.

Today's Solemnity reminds us that the Eucharist is first and foremost a sacrifice. Our Lord celebrated the Jewish Passover Feast with his Apostles commemorating the Exodus event. This meal recalled the sacrifice of a one-year-old lamb, the blood painted on the doorposts, the blessing and passing of the unleavened bread, the passing of the 4 cups of wine and blessing over the 4th cup. This meal recalled the Israelites years in slavery and how Yahweh led them to freedom.

Our Lord took the Jewish Passover Feast and changed it into his Last Supper, the Eucharist, in which HE IS NOW THE SACRIFICE, IT IS HIS BLOOD POURED OUT FOR THE SINS OF THE MANY. This is why Holy Thursday and Good Friday are really one continuous event.

(based on a Sermon from St. Augustine) At mass, to have a Sacrifice, you have to have an Offering—this is why in the offertory we offer the BREAD AND WINE—which is not just bread and wine. Those gifts represent the: JOYS, SORROWS, SUFFERING, TEARS, EFFORTS and WORK of the gathered community.

When we gather together as God's family here at mass; we bring our complete selves here to mass. Many of us have suffered or are enduring great anguish and suffering. Many of us have also experienced great joy and wonder in this life. All of who we are, we bring to mass.

Each of us represents an **individual stalk of wheat** standing straight and tall. That stalk of wheat is cut down, the chaff is separated, it is grinded to a powder; mixed with water and salt; from this mixture a dough forms; that dough is then put into an oven; and after enduring such extreme temperatures of heat>>>that dough is transformed into bread>>>bread that is freely offered>>>blessed>>>and consecrated into the body of our Lord.

--how many of you have been cut down in the prime of your life by a heart attack or cancer or some other tragedy or illness. How many of you have endured great suffering and tragedy in your lives: death from the virus, chemotherapy, loss of a loved one, failure of a marriage or death of a loved one>>>>this is the cross/the heat of the oven that transforms us into the Bread>>the Bread that is offered up and consecrated into the Body of Christ.

--notice where the wine and the bread//the gifts come from, they come from the Body of Christ the gathered community. When we gather around our Lord's table; we offer our very lives (our sufferings, joys, pains) that are represented by the gifts of bread and wine.

Our Lord receives these gifts we offer: He receives our suffering and agony in the form of the gifts of bread and wine; and he transforms them into his body and blood. So that the Body of Christ who is gathered around the altar is now ON The Altar in the consecrated bread and wine//THE REAL PRESENCE OF CHRIST>>his body and blood.>>Each of us receives a piece of our Lord's body and drinks his blood and we return to our seats.

--NOW WHERE IS THE Eucharist? It is no longer on the altar. We have consumed the body and blood of Christ. What is left of the consecrated body is placed in REPOSE to bring to the sick who cannot be here at mass. AND SO, The body of Christ is now IN US sitting around the altar.>>>THE GATHERED COMMUNITY IS NOW THE BODY OF CHRIST. We are the living bread/body of Christ when we leave this Mass.

The Eucharist is also the **Sacrament of Unity**: We start with ONE BREAD and ONE CUP—it is divided and consumed by all present---The body of Christ which was now on the Altar is now seated in the PEWS---the community is the Body of Christ

This is why if you have a GRIEVANCE OR PROBLEM WITH YOUR "BROTHER" -as Jesus tells us—to leave your gift at the altar---be reconciled with your brother/sister and then come and make your offering---receive the Eucharist. It is a SIN AGAINST THE UNITY OF THE SACRAMENT

When we say AMEN! when consuming the Eucharist We are Saying 3 things:

First, I BELIEVE WHAT LOOKS LIKE BREAD, SMELLS LIKE BREAD, TASTES LIKE BREAD, IS THE BODY AND BLOOD OF MY LORD. His real presence: SUBSTANCE/ACCIDENTS

Secondly, I am going to allow that real presence of Christ to change and transform me. THAT I WILL ACTUALLY BECOME WHAT I AM CONSUMING: THE BODY OF CHRIST—this is why we believe as Catholics: that we are what we eat.

The THIRD AND LAST PART OF THAT AMEN: in being transformed we: BECOME THE HANDS AND FEET OF OUR LORD & WASH THE FEET OF ONE ANOTHER IN SELFLESS SERVICE.....Jesus' example at the Last Supper.

CONCLUSION: the Formed.org a theologian said: Original Sin entered the world through an act of eating (biting the Apple). It is interesting then that our Salvation is brought about or effected by an ACT OF EATING: CONSUMING THE EUCHARIST. JESUS SAYS: Unless you eat my flesh and drink my blood you will not have life within you. We as Catholics believe that we are/become what we eat, the body of Christ.



OUR HOLY REDEEMER ROMAN CATHOLIC CHURCH
37 SOUTH OCEAN AVENUE FREEPORT, NEW YORK 11520 (516) 378-0665



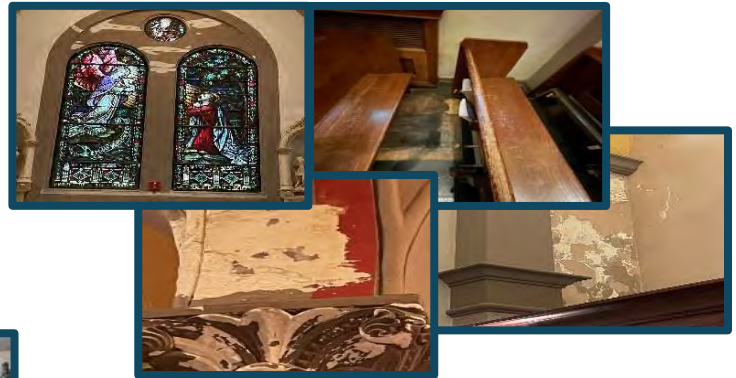
PRELIMINARY CASE STATEMENT

For many years, Our Holy Redeemer Parish has welcomed all who walk through its doors, educating the Catholic community with the knowledge and love of God and of the Gospel. Our beloved church has adapted and expanded to the needs of parishioners in order to remain a thriving oasis of faith and community.

Today we find ourselves in an exciting moment in our parish's history. As we look forward to the future, we recognize the need to renovate our church and school. The proposed necessary projects for the church and school have been carefully identified.

CHURCH INTERIOR - \$623,731

- Repair interior walls and floors that were damaged before the roof replacement, by rainfall and faulty HVAC system.
- Refinish kneeling pads and pews.



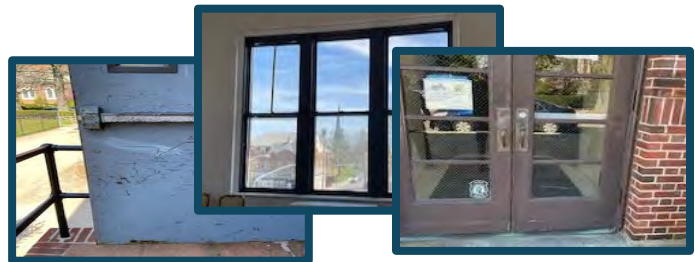
SCHOOL ROOF - \$166,100

- Replace the roof to prevent damage to the 100 years old front and main body of the school building.

SCHOOL

WINDOWS AND DOORS - \$453,525

- Replace and upgrade the 40-year-old, worn out and rusted, original doors and windows.



SCHOOL AIR CONDITIONING (BASEMENT) - \$68,000

- Replace the current air conditioning unit that has reached its life expectancy at over 25 years old, to ensure proper cooling of the meeting rooms in the school basement.

Preliminary Capital Campaign Goal is to raise \$1,311,356.00

ONE CHURCH, ONE FAITH, ONE BODY, ONE FAMILY

OUR HOLY REDEEMER ROMAN CATHOLIC CHURCH
37 SOUTH OCEAN AVENUE FREEPORT, NEW YORK 11520 (516) 378-0665



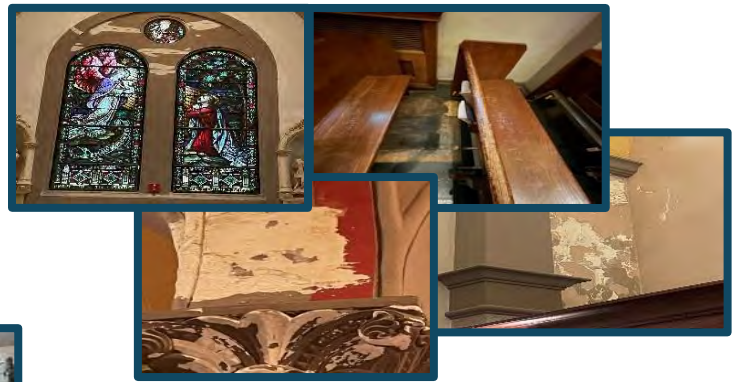
DECLARACIÓN PRELIMINAR DEL CASO

Durante muchos años, la Parroquia de Nuestro Santo Redentor ha acogido a todos los que pasan por sus puertas, educando a la comunidad católica con el conocimiento y el amor de Dios y el Evangelio. Nuestra querida iglesia se ha adaptado y ampliado a las necesidades de los feligreses con el fin de seguir siendo un próspero oasis de fe y comunidad.

Hoy nos encontramos en un momento emocionante en la historia de nuestra parroquia. Al mirar hacia el futuro, reconocemos la necesidad de renovar nuestra iglesia y escuela. Los proyectos necesarios propuestos para la iglesia y la escuela han sido cuidadosamente identificados.

INTERIOR DE LA IGLESIA- \$623,731

- Reparar las paredes interiores y pisos que se dañaron antes del reemplazo del techo, por la lluvia y el sistema HVAC defectuoso.
- Restaurar las almohadillas para arrodillarse y los bancos.

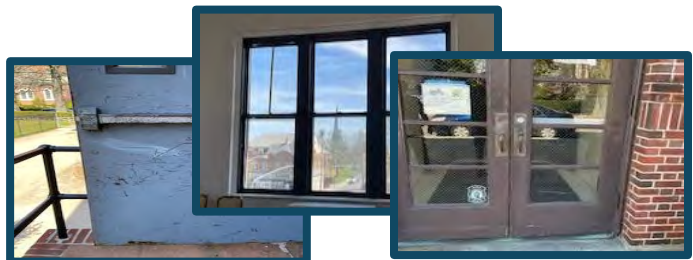


AZOTEA DE LA ESCUELA- \$166,100

- Reemplazar el techo para evitar daños al frente y al cuerpo principal del edificio de la escuela, de 100 años de antigüedad.

VENTANAS Y PUERTAS DE LA ESCUELA- \$453,525

- Reemplazar y actualizar las puertas y ventanas originales de 40 años de antigüedad, desgastadas y oxidadas.



EL AIRE ACONDICIONADO DE LA ESCUELA (EL SÓTANO) - \$68,000

- Reemplazar la unidad de aire acondicionado actual, que ha cumplido su vida útil con más de 25 años, para garantizar una adecuada refrigeración de las salas de reuniones del sótano de la Escuela.

La Meta Preliminar de la Campaña de Capital es Recaudar \$1,311,356.00

ONE CHURCH, ONE FAITH, ONE BODY, ONE FAMILY

Summer Painting Party
Friday, June 28 at 6:30 p.m.
OHR Lower Church Meeting Room



Come enjoy an evening of creativity and fun as you paint a canvas with guided instruction. Refreshments will be served and abundant laughs provided. No experience needed!

\$25 per person
(This is a Parish fundraiser)
Questions? Call Carolyn Jimenez (516-849-6030)

Summer Painting Party
To Register, complete and return by June 20 to:
Carolyn Terzulli, 803 Guy Lombardo Ave., Freeport 11520
Phone: 516-633-4990

Name _____
Phone _____

_____ # Tickets @ \$25 = _____ Amount Enclosed

Please enclose payment, as follows:

___ Cash

___ Check (payable to "Our Holy Redeemer Church")



NATIONAL Eucharistic Revival

Jesus and the Eucharist: A Small Group Series for Eucharistic Revival for Bulletins

Dear Parishioners,

As we continue this year of Eucharistic Revival, we would like to invite you to grow closer to Jesus alongside fellow parishioners through the Jesus and the Eucharist study. This study was specifically designed for this Year of Parish Revival, and we will be joining many other parishes throughout the United States in participating in this small group study as we journey together through this three-year National Eucharistic Revival.

Each session is full of rich theological content, powerful testimonies, and unique and timely messages from individual bishops across the country. This is a great opportunity to dive more deeply into the richness of our Eucharistic faith.

This study will be a special time to grow in community within our parish as we walk this sacred year together, and we really desire you to join us.

Please join us on **Mondays, 3 June; 17 June; & 24 June 2024, at 7:30 P.M. in the lower church at Our Holy Redeemer R. C. Church 37 South Ocean Avenue Freeport, New York 11520.**

***Additionally, come to Our Holy Redeemer for the Eucharistic Miracles of the World Exhibition. More information is to follow.**

Father Christopher Nowak

Jesús y la Eucaristía: Una serie para grupos pequeños para el Avivamiento Eucarístico **Ejemplar de muestra para los boletines**

Queridos feligreses,

Al continuar este año de Avivamiento Eucarístico, nos gustaría invitarlos a acercarse más cerca a Jesús junto a otros feligreses a través del estudio "Jesús y la Eucaristía". Este estudio se diseñó específicamente para este Año del Avivamiento Parroquial, y nos uniremos a muchas otras parroquias de todo Estados Unidos para participar en este estudio en pequeños grupos mientras recorremos juntos este Avivamiento Eucarístico Nacional de tres años de duración.

Cada sesión está repleta de rico contenido teológico, poderosos testimonios y mensajes únicos y oportunos de obispos individuales de todo el país. Es una gran oportunidad para profundizar en la riqueza de nuestra fe eucarística.

Este estudio será un momento especial para crecer en comunidad dentro de nuestra parroquia mientras caminamos juntos este año sagrado, y realmente deseamos que te unas a nosotros.

Únete a nosotros los **miércoles; 5 de junio 2024 (sujeto a cambio), después de la Santa Misa de 7:00 P.M. en el sótano de la iglesia de Nuestro Santo Redentor, 37 South Ocean Avenue Freeport, New York 11520.**

*Adicionalmente, venga a Nuestro Santo Redentor para la Exhibición de los Milagros Eucarísticos del Mundo. Mas información se compartirá.**

Padre Christopher Nowak



Our Holy Redeemer
PARISH FAMILY PICNIC

Sunday, August 11

Waterfront Park
So. Long Beach Avenue, Freeport

Park is reserved from 10 a.m. - 6 p.m.

Invite your family & friends and bring your food, drinks,
blanket and chairs.

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sillas y cobijas.

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ACTIVIDADES
JUEGOS
RIFAS
BUENA COMPA A



Purgatorial Society Remembrances June 2024

Bishop Paul H. Walsh

Rev. Msgr. James M. McDonald Msgr. Donald T. Bennett

Adam Beltrán

Albert Chimeri

Albert Stoessel

Andrew Stoessel

Ann Kelly

Erick Roland Palala Juarez

Ernest Stoessel, Sr.

Ernest Stoessel

George Fischer

Geraldine King

Harry Goodman

Helen Newman

Herbert Roland Ramirez

James Gray

Janene M. Suchan

John Wilson

John J. Keegan

Joseph Keegan

Justin Greene

Justin Michael Perez

Laura Ann Marchese

**Our Lady of Lourdes,
pray for us.**

**May the sould of the
faithfully departed rest in
peace. Amen.**



Lorraine Martin

Maria Keegan

María Albertina Pereira

Marie V. Weiss

Margaret A. Goodman

Mark Kojamanian

Mary Gray

Patrick Keegan

Ralph J. Corapi

Regina T. Corapi

Rose Stoessel

Silas Rosales

Thomas Goodwin

Thomas Keegan

Thomas J. Suchan

Vincent A. Porsella

Virginia Turner

William Greene

William E. Suchan Jr.

William R. Suchan

**Each month all names submitted and received in time will be prayed for at Mass. In addition,
the names will be proclaimed on the last 9am Saturday Mass of the month.**

All names received by June 21, 2024 will be enrolled for July 2024.

The donation is \$20 per name

Please print clearly

Name to be enrolled: _____

Your name: _____

"THIS IS MY BODY... THIS IS MY BLOOD"



On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to Him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of His disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' . . . While they were eating, He took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many."

Saint Mark 14:12-16, 22-26

Directions: Find the words below from today's Scripture reading in the puzzle. Words can go horizontally, vertically, and diagonally in all directions (as shown).

- FIRST
- DAY
- FEAST
- UNLEAVENED
- BREAD
- SACRIFICED
- LAMB
- JESUS
- DISCIPLES
- EAT
- PASSOVER
- ~~CITY~~
- JAR
- WATER
- BLESSING

O	S	M	W	J	S	V	S	L	W	X	Y	P	T	D
G	Y	I	T	F	I	R	S	T	E	S	U	A	U	E
K	B	A	T	E	H	P	M	O	C	D	E	F	P	Y
R	R	E	D	A	L	I	M	D	I	L	A	M	B	D
N	E	A	R	S	E	Q	E	S	V	N	J	U	R	E
G	A	V	D	T	A	T	C	E	W	Y	G	I	U	C
N	D	O	E	E	C	C	I	T	Y	E	R	T	S	I
I	J	G	L	E	N	H	H	E	G	E	O	L	E	F
S	N	A	T	Y	A	E	I	E	T	E	S	N	L	I
S	A	O	R	E	H	T	V	A	H	E	A	E	P	R
E	R	S	S	T	A	T	W	A	A	M	T	V	I	C
L	X	I	A	N	H	T	A	W	E	E	A	S	C	A
B	G	W	X	E	I	D	E	L	L	L	L	S	S	
E	E	B	R	E	V	O	S	S	A	P	N	N	I	D
B	J	E	S	U	S	J	T	C	H	O	S	U	D	H



**El Ministerio de los niños,
Ángeles de la Virgen del
Rosario**

Lo invita a Ud. padre de familia a ingresar a su hijo a participar en el Coro de los niños y cantar las alabanzas

en la Misa que como Ministerio les corresponde; en hacer el Rezo del Santo Rosario; en proclamar la palabra; en celebrar las Posadas y en muchas actividades parroquiales. Su niño debe tener 6 años de edad para su ingreso. Para más información puede comunicarse con hermanas Damaris Salcedo 516 225-7945 y Dinora Sánchez 516 457-4680, quienes con mucho gusto le atenderemos y les daremos más información. ¡Que el Señor les bendiga!



Ultreya

Nos reunimos todos los miércoles a las 7:30 de la noche en el sótano de la Escuela. Para más información comuníquese con nuestra vocal: Blanca Peralta al 516-1325-3487.

**Lecturas para el 9 de Junio de 2024
X Domingo del Tiempo Ordinario**

Primera Lectura: Génesis 3, 9-15

Salmo Responsorial: Salmo 129

Segunda Lectura: 2 Corintios 4, 13—5, 1

Evangelio: San Marcos 3, 20-35

**El Grupo Señor
de las Misericordias**

Esperamos comenzar a reunirnos pronto. De modo que estén al tanto



De un anuncio oficial en un Boletín muy próximo. Estamos muy ansiosos de volver a reunirnos con todos ustedes.

*¿Le gustaría servir en el
Ministerio de Hospitalidad
de la Iglesia?*



Lo invitamos a unirse a nuestro grupo. Si desea más información, por favor, llame a Carlos Portillo al 516-849-4568 o a Elmer Vásquez 516-395-7389.



**Grupo de Jóvenes
Adultos Creciendo en
Cristo**

Estamos muy deseosos de volver a reunirnos con todos ustedes. Para más información:

Estén al tanto de próximos anuncios en el Boletín. Pueden llamar a Armando Vásquez al (516) 590-5403

¡Urgente Llamado a los Monaguillos!



¿Te gustaría ayudar a servir en el altar? ¿Por qué no unirse al creciente grupo de jóvenes que ayudan al Sacerdote en nuestro Altar? Si estás interesado, y tus padres están de acuerdo, llama al Padre Carlos al 516-378-0665. Si él

no está disponible, déjale un recado con tu nombre y teléfono y él o un delegado te llamará. El primer paso es recibir instrucción para que sepas lo que tienes que hacer y las primeras veces que sirves te acompañará otro servidor con experiencia que te ayudará a hacer lo que debes hacer. De modo, que ¡manos a la obra!

Grupo Santo Redentor

El Grupo de Oración Carismático Santo Redentor se reúne todos los martes de cada mes, de 6:30 PM a 9:00 de la noche.



Para más información por favor llame a la coordinadora del grupo: Angela Barillas. 516-943-8137.



El Grupo Carismático Cristo

Vive se reúne todos los domingos de 6:30 PM a 9:00 PM. Si tiene preguntas, llame al Coordinador: José Flores (516) 902-2419

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 Pro-life Resources, Post-Abortion Healing Information

ProLifeLI.org or 631.243.1435

Pregnancy options: 631-243-0066 (24/7)
AAAPregnancyOptions.org



CHOOSE LIFE!

For confidential assistance with your pregnancy and for information about alternatives to abortion, please call:

- ♥ Birthright: (516) 785-4070
www.birthright.org
- ♥ The Life Center: (516) 408-6300
www.aapregnancyoptions.org
- ♥ Momma's House: (516) 781-8637
www.mommashouse.org
- ♥ Regina's Residence: (516) 223-7888
www.catholiccharities.cc/reginasresidence

BABY'S LIFE BEFORE BIRTH

- ♥ My heart is beating at 18 to 25 days.
- ♥ The foundation for my nervous system is in place at 20 days.
- ♥ My skeleton is complete at 42 days and I have reflexes.
- ♥ My brain waves can be detected as early as 43 days.
- ♥ At 8 weeks my brain and all body systems are present and I look like a miniature doll.

- ♥ During weeks 9 and 10 I squint, swallow and can make a fist.
- ♥ By the 11th and 12th weeks I am moving my arms and legs, sucking my thumb and breathing amniotic fluid. All my systems are working.
- ♥ My movements by 16 weeks are quite active and I can be seen performing somersaults on ultrasound but am not yet felt by my mother.
- ♥ From the 3rd month on nothing new develops. I continue to grow in size and by 20 weeks I have hair on my head, weigh 1 pound and am 12 inches tall.