



Holy Hour

Every last Sunday
of the Month
at 8:00 PM
in church

OUR HOLY REDEEMER ROMAN CATHOLIC CHURCH

ONE PARISH, ONE FAMILY, ONE BODY, ONE CHURCH

✠ *A PERPETUAL ADORATION PARISH* ✠

37 SOUTH OCEAN AVENUE ✠ FREEPORT, NEW YORK 11520



The Most Holy Rosary

Every Saturday
at 8:30 AM and
Every Third Friday
at 7:30 PM

TELEPHONE: (516) 378-0665 ✠ [E-MAIL: OHR37@OPTIMUM.NET](mailto:OHR37@OPTIMUM.NET) ✠ WEBSITE: OHRFREEPORT.COM



PASTOR

Rev. Christopher Nowak
P Christopher Nowak =
Facebook
crisosa@aol.com = e mail

ASSOCIATE PASTOR

Rev. Carlos Mario Urrego
Rev. Thomas Acheampong

Rev. Frank Addey
Chaplain: NUMC
in Residence

DEACONS

Deacon Bruce Burnham
Deacon Cristobal Sanchez



BUSINESS OFFICE

Miss Kathleen Weston
Pastoral Business Associate

MUSIC MINISTRY

Mr. Petkov, Director

FAITH FORMATION

Mrs. Stuhlinger, Coordinator
Mr. Cacao,
Associate Coordinator
(516) 546-1057

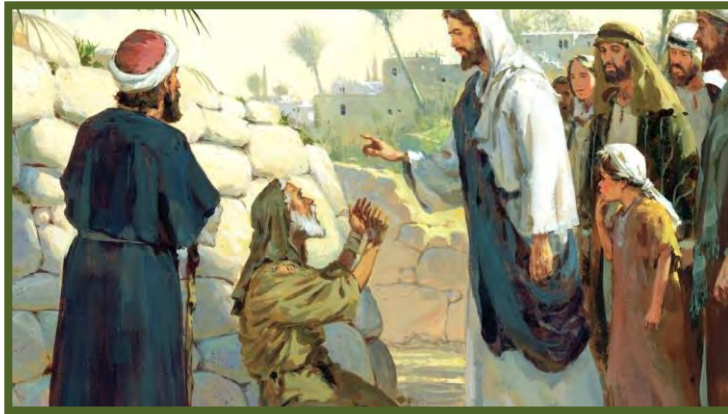
**RITE OF CHRISTIAN INITIATION
OF ADULTS (RCIA)**

Mr. Cacao, Coordinator
(516) 546-1057

**HUMAN SERVICES /
THRIFT SHOP**

Mrs. Sullivan, Director
(516) 868-8289

Mon Tue Thurs 10AM-1:30PM
Sat. 11AM-3PM



SACRAMENTAL LIFE

✠ **MASS SCHEDULE** ✠

Saturday

9: 00 AM
5:00 PM
7:00 PM (Sp.)

Sunday

7:00 AM ✠ 8:00 AM (Sp.)
9:30 AM ✠ 11:30 AM
1:30 PM (Sp.) ✠ 5:00 PM

Weekday

Monday – Friday:
7:30 AM ✠ 12:10 PM
Wed.: 7:00 PM (Sp.)
First Fri.: 7:00 PM (Sp.)

Sundays in Summer: Mass on the Waterfront at 10:00 AM

✠ **BAPTISM** ✠

Every 2nd & 4th Sunday of the Month at 3:00 PM

✠ **CONFESSION/PENANCE/RECONCILIATION** ✠

Saturday: 1:30 PM - 2:30 PM
Wednesday: 6:30 PM - 7:00 PM
Friday: 4:00 PM - 5:00 PM or by appointment.

✠ **MATRIMONY** ✠

Marriages MUST be arranged at least six months in advance.
Please call one of our Priests at the Rectory to make an appointment.

✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

✠ **PARISH TRUSTEES** ✠

Miss Jane Dengel
Mr. Manolo Rodriguez

FINANCE COMMITTEE

✠ **CHAIRPERSON** ✠
Mr. Charles Shields III



DEVOTIONS

Divine Mercy Chaplet
Every Friday after the
12:10 PM Mass
Miraculous Medal Novena
Every Saturday after the 9:00
AM Mass



SOCIETIES

Legion of Mary
Sheila Walsh
(516) 379-9028
Nocturnal Adoration Society
Jane Dengel
(516) 379-2331



ORGANIZATIONS

*Catholic Daughters
of the Americas*
Theresa Duran, Regent
(516) 298-2672
Emmaus Group
Ana Maria Amezquita
(516) 816-0422
Juan Carlos Tejada
(516) 404-4087
Knights of Columbus
Lincoln McLean, Grand Knight
(516) 448-4446
*Society of
St. Vincent de Paul*
Reynaldo F. Marine, President
(516) 378-0665

Rosary Makers

Diana Maza
(516) 581-7103

RECTORY OFFICE HOURS

Monday – Friday
9:00 AM to 12:00 PM
1:00 PM to 5:00 PM
(516) 378-0665

October 27, 2024, 30th Sunday in Ordinary Time

FAITH AND THE HOLY SACRIFICE OF THE MASS

OFFERINGS FOR THE WEEK OF MONDAY, OCTOBER 28, 2024

MASSES

Monday, October 28, Saints Simon and Jude

7:30am
12:10pm † Richard Laudman

Tuesday, October 29

7:30am
12:10pm † Marilyn Sciallo

Wednesday, October 30

7:30am
12:10pm Intentions of Jorge Santos
7:00pm † Faustino Perez; † Ernestina Herrara

Thursday, October 31

7:30am Intentions of Kara Hicks
12:10pm † Mary O. Horan
5:00pm † Jack Impellizeri
7:00pm For the Country and Its People

Friday, November 1, ALL SAINTS (Holy Day of Obligation)

7:30am Living and † Deceased Members of the Dengel Family
12:10pm † Mario Vidovich
5:00pm Parishioners of Our Holy Redeemer/Freeport
7:00pm † Benedicta Huancaya

Saturday, November 2, Commemoration of All the Faithful Departed (All Souls' Day)

9:00am † Deceased Members of the Catholic Daughters of the Americas
5:00pm † All Souls Novena & † Those Deceased In 2023-2024
7:00pm † Maria Tursios

Sunday, November 3, THIRTY- FIRST SUNDAY IN ORDINARY TIME

7:00am Priest's Intention
8:00am Parishioners of Our Holy Redeemer/Freeport
9:30am † Deceased Members of the Knights of Columbus
11:30am † Charlotte Andrieu; † Ralph & Regina Corapi; † Anna Maria Ranieri
1:30pm † Jorge Miranda
5:00pm Intentions of Jorge Santos

READINGS FOR NOVEMBER 3, 2024 Thirty First Sunday in Ordinary Time

1st Reading
Deuteronomy 6:2-6

Responsorial Psalm
Psalm 18

2nd Reading
Hebrews 7:23-28

Gospel
Saint Mark 12:28b-34

MONTHLY ANOINTING OF THE SICK



**EVERY FIRST SUNDAY
At the end of the 5 PM Mass**

**FAITH AND HOLY MATRIMONY
BANNS OF MARRIAGE
NONE**

BREAD & WINE

None Requested

SANCTUARY CANDLES

None Requested

† FOR HOLY MASS INTENTIONS, PLEASE VISIT THE RECTORY

TABERNACLE FLOWERS

None Requested

† *Para intenciones de Santa Misa, por favor, visite la rectoría*

Please remember the following individual(s) at the Altar of Our Holy Redeemer:

NAME: _____ Living Deceased

OFFERING: Bread & Wine (\$40.00) Sanctuary Candles (\$33.00) Tabernacle Flowers: \$60.00 (\$30.00 Each)

WEEK OF DATE: _____

AMOUNT SUBMITTED: _____ Cash Check #: _____

OFFERED BY: (NAME): _____

ADDRESS: _____ TELEPHONE: _____



+ FAITH AND PRAYER +



Please continue to say your prayers for the following members of our Armed Forces:

Sgt. Benjamin Bonifacio, Cody Bonora, William J. Busch, Colin Byrne, Melissa Castillo, Lt. Frank Chavez, Anthony Costante, Sgt. Joseph Courtien, Tyler Daly, Juan Diaz, Maureen Douglas, Gaven Doyle, Timothy Duffy, Ryan Dugan, Katelyn Ann Foster, RN, Joseph Gelling, Jr., Michael George Gonzalez, Jean Gurnwald, Susana Ladino, Corp. Gaelan Lynch, Sgt. Ramon Marrero, Lorraine Martin, PO 1st Class Matthew Martin, Pvt. Jack McKnight, John Mediate, Sgt. Kelvin O. Melara, Jose Molina, Jr., Airman 1st Class Jerome Miles, Cmdr. Colleen Minihan, Maj. Paul Minihan, Sargent William Mugno, CPO Floyd A. Rivera, Seaman Miguel Rodríguez, Raúl Rodríguez, Sgt. Sammy Rodríguez, Benjamin Rhodes, Edwin Sandoval, Doug Schambert, Paul Seiden, Luis Sic, Pvt. 1st Class Ashley Sumner, Sr. Airman Daniel C. Swensen, Lt. Col. David Talafuse, Lt. Col. John Talafuse, Maj. Thomas Talafuse, Corp. Daniel Vargas, Anthony Williams, Sgt. Maj. Lynroy Williams,

Please Pray for



Louis Algero, Gloria Arce, Lorraine Avitabile, Anne Bouchereau, Daniel Arce, Gloria Arce, Kathleen Burnham, Stacy Calixto, Maureen Carl, Mark Chanson, Frank Conanan, Elsie Diaz, Marie Dimanche, Maureen Douglas, Carol Estrema, Paul Fitzgerald, Kathy & Doug Fitzsimons, Amelia de la Fuente, Richard Feramisco, Gloria Giannuzzi, Yokasta Gonzalez, Xavier Gregg (child), Carla Griggs, Rosemarie (Artie) Grover, Dora Guerrero, Noga Guzman Pinos, Elliot Guzman, Anibal Guzman Jr. Evelyn Hernandez, Jonathan Hernandez, Juan Hernandez, Michael Holian, Ed Kangeiser, Baby Braiden Lawrence Jeffers, Ed Kangesier, Brian Liranzo, Jose Liranzo, Rafael Lopez, Tanya Milo, Linda Mcintosh, Maribel Melicio, Margaret Nadeau, Pat Nadeau, Clem Neville, Geraldine Neville, Mary Nugent, Samson G Paul, Cathy Pomerico, Grant Purpura, Sara Ramirez, Eviana Rose, Peter Stoessel, Donald Suchan, Anna Taglieri, James Taylor, Angelo Termini, Charlie Termini, Marybeth Termini, Vinnie Termini, Ana Tineo, Billie Trouard, Brendan Turner, Eileen Turner, Sarah Turner, Julianne Valot, Elaine Verity, Mary Walsh, James Wehrum, Kasey White, Lillian Wickman, Hope Wilson Mann and family, Melissa Young, all our sick brothers and sisters.

Please call the Rectory if anyone is in serious need of prayers. The names will remain in our prayer list for four weeks.

Thank you.



Please Pray for Our Beloved Deceased:
Orfa Roman



Please help Venerable Anthony Vincent Gallo join the ranks of the Canonized Saints
Pray for a Miracle
for a suffering person through the intercession of the
Venerable Father Anthony Vincent Gallo
Diocesan Priest, Oblate of the Congregation of the Priests of the Sacred Heart
Montforte Irpino, 11 January 1899 – 2 May 1934
For more information please visit: www.fathergallo.com

FAITH AND EDUCATION

SCHOOL'S IN: DRIVE CAREFULLY (both on and off the road)



NEWS FROM THE DE LA SALLE SCHOOL (516) 379-8660

The De La Salle School—Catholic Lasallian School for young men *Grades 5-8*

The month of October is dedicated to the Most Holy Rosary of the Blessed Virgin Mary. We ask our Blessed Mother to guide us as we continue spreading the mission of educating the young men entrusted to us by her son Jesus.

We have been reciting the Holy Rosary with our students and last week the 5th grade class shared with their teacher how good they feel after reciting the Holy Rosary. He said to them that this is because our Mother Mary is the Queen of Peace, and that when we pray the rosary, it slows us down, calm our hearts, and enables us to rest in God's presence. It draws out the deepest desires in our souls, desires for God and God alone.

Our Mother Mary is our intercessor with God to obtain the spirit of love, unity and reconciliation. Thank you, Queen of the Rosary, for interceding for our peace.

Father, Father of Jesus, our Father, my Father, we come to you with your Son Jesus. In Him and with Him and through Him I pray for peace. Mother of Mary, thank you for everything, thank you for our families, thank you for your unconditional love, and pray for us, our families and the whole world. Amen.

Roxanna De Peña-Elder

**The Children of Our Holy Redeemer Faith Formation
are learning about the Corporal and Spiritual Works of Mercy
October is Feed the Hungry!**



Each month we will feature a new Corporal/Spiritual Works of Mercy with the students. During the month of October, we ask the children to bring in non-perishable food items, such as:

Pasta, Rice, Cereal, Pasta Sauce, Vegetables, Beans, Tuna fish, Cookies
All food collected will go directly to our Parish Human Services!



What does it mean to form my conscience?

Catholics have a long tradition of engagement in the public square. Sometimes that engagement requires making difficult moral decisions that impact our own lives and those of others. Our conscience can help guide the decisions we make. The Second Vatican Council guides us: “Always summoning [one] to love good and avoid evil, the voice of conscience can when necessary speak to [one’s] heart more specifically: do this, shun that” (*Gaudium et Spes* 16). However, our conscience doesn’t just come to us when we are born. We must work throughout our lives to form it through prayer, learning, and conversation.

How do I form my conscience?

It takes time to form our consciences so that we can make well-reasoned judgments about particular, real-life situations. The Church teaches that it is important to work continually on conscience formation so we can be prepared to make decisions whenever the opportunity arises. Some specific ideas to form your conscience are:

- 1) Begin by **being open to the truth** and what is right.
- 2) **Study Sacred Scripture** and the **teaching** of the Church.
- 3) **Examine the facts** and **background information** about various choices and be discerning in where we gather information.
- 4) **Prayerfully reflect** to discern the will of God (*Forming Consciences for Faithful Citizenship*, no. 18).

Additionally, it is important to consider how our community of faith can help us form good consciences through some of these steps:

- 1) Seek the **prudent advice** and **good example** of trusted leaders and others to support and enlighten our conscience.
- 2) Learn about the **authoritative teaching** of the Church.
- 3) Pray for the **gifts of the Holy Spirit** to help us develop our conscience.
- 4) Regularly partake in an **examination of conscience** to hear God’s voice in your life.¹

Doing the work of forming our consciences can seem daunting. Fortunately, we have many church teachings that can help us in this important task. *Forming Consciences for Faithful Citizenship* is an important resource for U.S. Catholics and helps us prayerfully reflect on how we can apply Church teaching in our civic life. “Conscience is not something that allows us to justify doing whatever we want, nor is it a mere “feeling” about what we should or should not do. Rather, **conscience is the voice of God resounding in the human heart**, revealing the truth to us and calling us to do what is good while shunning what is evil.”²

Here are some questions for further reflection:

1. When has my conscience guided me to “do good and avoid evil”?
2. What are some key resources I can use to form my conscience?
3. Forming conscience is a “lifelong task.” What do I do to *regularly* form my conscience? What more should I do?

¹ Catechism of the Catholic Church (2nd ed.). Washington, DC: Libreria Editrice Vaticana–United States Conference of Catholic Bishops (USCCB), 2000, no 1777

² USCCB. *Forming Consciences for Faithful Citizenship*. Washington, DC: 2015, no. 17

DEACON'S CORNER

When Bartimaeus calls out to Jesus, the crowd around him tries to silence him. Yet Bartimaeus persists, calling out more loudly and with greater urgency. He will not be silenced or deterred from getting Jesus' attention. We notice how quickly the crowd's reaction changes when Jesus calls for Bartimaeus. Those who sought to quiet him now encourage him.

When Jesus restores Bartimaeus's sight, no elaborate action is required. (In other healing stories in Mark's Gospel, actions accompany Jesus' words). In this instance, Jesus simply says that Bartimaeus's faith has saved him. Throughout Mark's Gospel, the success of Jesus' healing power has often been correlated with the faith of the person requesting Jesus' help. For example, it is because of her faith that the woman with the hemorrhage is healed. When faith is absent, Jesus is unable to heal; we see this after his rejection in Nazareth.

Once his sight has been restored, Bartimaeus follows Jesus on his way to Jerusalem. In Mark's Gospel, Bartimaeus is the last disciple called by Jesus before he enters Jerusalem. Bartimaeus hears that Jesus of Nazareth is passing by, but he calls out to Jesus using words of faith— "Son of David." Many in Jesus' time believed that the anticipated Jewish Messiah would be a descendent of King David. Bartimaeus's words prepare us for the final episodes of Mark's Gospel, which begin with Jesus' preparation for the Passover and his triumphant entry into Jerusalem. As Mark has shown us in our readings over the past few Sundays, however, Jesus will be the Messiah in a way that will be difficult for many to accept. Jesus will show himself to be the Messiah through his suffering and death.

Deacon Bruce

EL RINCÓN DEL DIÁCONO

Cuando Bartimeo llama a Jesús, la multitud que lo rodea intenta silenciarlo. Sin embargo, Bartimeo persiste, llamando más fuerte y con mayor urgencia. No se dejará silenciar ni disuadir de llamar la atención de Jesús. Notamos cuán rápidamente cambia la reacción de la multitud cuando Jesús llama a Bartimeo. Aquellos que buscaban calmarlo ahora lo alientan.

Cuando Jesús le devuelve la vista a Bartimeo, no se requiere ninguna acción elaborada. (En otras historias de sanación en el Evangelio de Marcos, las acciones acompañan las palabras de Jesús). En este caso, Jesús simplemente dice que la fe de Bartimeo lo ha salvado. A lo largo del Evangelio de Marcos, el éxito del poder sanador de Jesús a menudo se correlaciona con la fe de la persona que solicita la ayuda de Jesús. Por ejemplo, es debido a su fe que la mujer con la hemorragia es sanada. Cuando falta la fe, Jesús no puede sanar; vemos esto después de su rechazo en Nazaret.

Una vez que le ha devuelto la vista, Bartimeo sigue a Jesús en su camino a Jerusalén. En el Evangelio de Marcos, Bartimeo es el último discípulo llamado por Jesús antes de entrar en Jerusalén. Bartimeo oye que Jesús de Nazaret pasa por allí, pero lo llama con palabras de fe: "Hijo de David". Muchos en el tiempo de Jesús creían que el Mesías judío esperado sería un descendiente del rey David. Las palabras de Bartimeo nos preparan para los episodios finales del Evangelio de Marcos, que comienzan con la preparación de Jesús para la Pascua y su entrada triunfal en Jerusalén. Sin embargo, como nos ha mostrado Marcos en nuestras lecturas de los últimos domingos, Jesús será el Mesías de una manera que será difícil de aceptar para muchos. Jesús se mostrará como el Mesías a través de su sufrimiento y muerte.

Díacono Bruce



From the Pastor's Desk

Dear Parishioners: Our Holy Redeemer Parish needs a volunteer to fill in a Receptionist position, The volunteer will be trained by Kathleen Weston, our Business Manager. Please, if you, or if you know of a serious candidate for this position, please call me at the parish office.

Blessings, Fr. Christopher Nowak, Pastor

Job Description: Front Desk Receptionist Responsibilities

Days and Hours: As needed to fill in

Reports to: Pastor and Pastoral Business Manager

Summary of Position: You are the first point of contact for people entering the rectory. People come for a Mass card or other sacramental information. In addition, you will be asked to assist in data entry, on the computer or in the sacramental records. Handwriting and computer skills as well as organization and attention to details are necessary.

Essential Responsibilities:

- Address the needs of
 - People who come to the front door.
 - People who call.
- Relay messages.
- Prepare funeral intakes.
- Mass Intention Arrangements
- Record sacraments:
 - FHC, Confirmation of RCIA
 - Baptisms, Marriages
- Prepare Sacramental Certificates

Check contribution postings against contribution envelopes.

Will be instrumental in carrying our Parish Capital Campaign



OCTOBER 20, 2024

Pastor's Message

(Source: Ron Rolheiser.)

Lording It over the Rest

Most of us have heard of the contrast between "Christology from below" and "Christology from above." This opposition sneaks into most theological discussions, whether they are about dogma, scripture, morality, mission, or salvation.

What would it be like if we exercised our above-ness, our authority, in the manner of the God we profess to believe in?

Most of us are not theologians, but we can still sense what it is all about. The "above" emphasizes the divinity of Christ, the transcendent; the "below" emphasizes the full humanity of the Jesus of history.

Christology from above is the "old" way of thinking. It presumes that God, from above, enters history in Jesus, the eternal Word made flesh. Its strongest insights support our intuitive recognition of human inadequacy. It demands an admission that we are not enough. It calls for intervention and assistance from a reality beyond our own.

In its deficits, Christology from above so fixes on the divinity of Jesus that he looks like some kind of organic automaton, manipulated by a divine nature that knows everything in advance and feels nothing in actuality. All is fixed, tidy, and predicted. All is planned, neat, and efficient. Jesus is so utterly different from us, so remote and unapproachable, that we imagine him moved to compassion only by the pleading of his mother.

An equally oversimplified version of Christology from below stresses his humanity so much that you start wondering about that divinity stuff—whether Jesus pre-existed as the Word, whether he did miracles, whether he was raised from the dead, among other things.

It is easy for us to foul it all up, especially since we have big problems with notions of "from above" and "from below." Those who are above are the top dogs. They call the shots. They lord it over the rest of us. They pull the strings. When we feel below, we tend to resent those above. Or wish we could get to their status. Then we could dominate. Then we could control things.

Most of our notions of authority are rooted in this supposition. Those who have it, lord it. They take the first place. They put us in our place. Those who do not have authority easily resent it or hunger for it. (If only we could call the shots.)

There seems to be a strong tendency, consequently, to resist the authoritative aura of Jesus—although almost everyone who encountered him acknowledged his authority in word and deed. If we have nagging suspicions about “above-ness,” we may insist on a Jesus from below. Little that we are, it is not pleasant to imagine anything greater than us. We love the below—as long as it can aspire to greatness and power. Even Jesus could make it as a self-made man.

Paradoxically, Jesus was very unlike us—both in his above-ness and his identity with our lowliness. Not only is he unlike us in being God, he is unlike us in being human. After all, we tend not to be very good at being humans, much less gods.

We construe our humanity in terms of mighty aspirations. But the human Jesus aspired to smallness. Oddly, even his divinity sought to be emptied out.

The [Letter to the Hebrews](#) reaches for this paradox. We have a “great” “high” priest. But he was strangely compassionate, fragile, and subject to the very trials we abhor. [Isaiah](#) warned of the fact. This savior would be afflicted, would suffer, and would even bear guilt. We want no afflictions, no suffering, and will admit no culpability. “For we do not have a high priest who is unable to sympathize with our weaknesses, but one who was tempted in every way that we are, yet never sinned.” ([Hebrews 4:14](#))

This is a strange fix. Like Zebedee's sons, we aspire to sit at his right and left, but we do not know what we are asking for. It is a cup of pain and suffering. It is an emptying-out. It is a descending.

The great joke on us is that the mighty God above goes down below, even below us, proud of ourselves for not needing anything other than ourselves.

What would it be like if we exercised our above-ness, our authority, in the manner of the God we profess to believe in? “You know how among the Gentiles those who exercise authority lord over it them: their great ones make their importance felt. It cannot be like that with you. Anyone among you who aspires to greatness must serve the rest; whoever wants to rank first among you must serve the needs of all. The Son of Man has not come to be served but to serve—to give his life as a ransom for many.”

People in authority—even the churchly kind—may love exercising it. But they mistake the authority, the above-ness of God. If we feel excluded from authority, we may crave it. But we misunderstand the authority of Jesus.

Those who are above should go below. So, it was and is with our God. Those who are below need not hunger for the heights. We need only enter more deeply into what we are, our humanness, to receive from the One above the message that even in our smallness the grandeur of love is revealed.



Court Stella Maris #822
Catholic Daughters of the Americas®

Trick-or-Treat



COOKIES • BROWNIES • CUPCAKES • MORE

SUNDAY, OCT. 27TH

**IN THE SCHOOL AUDITORIUM
AFTER ALL MASSES**

2024  2025

REVIVE

SPEAKER SERIES

7:30PM

Thursday, November 7



Church of St. Paul the Apostle
2534 Cedar Swamp Road, Brookville, NY 11545



Featured Speaker

**Sr. Maria Veritas
Marks, OP**

Presentation:

Mary, Mother of the Eucharist

Admission is free.

All are invited to gather at the Church of St. Paul the Apostle in Brookville for a special event as we encounter Eucharistic Revival on Long Island.



Originally from Queens, NY, Sister Maria Veritas Marks entered the Dominican Sisters of Mary, Mother of the Eucharist, in 2010 and made her final vows in 2018. She earned her PhD in theology at The Catholic University of America in 2024 and, since 2014, has taught theology at the high school and college levels. She authors a monthly column for the Detroit Catholic and regularly speaks and writes on spiritual topics.

For more information, please email: mcooke@drvc.org

Office of Evangelization and Catechesis • Diocese of Rockville Centre

OUR HOLY REDEEMER ROMAN CATHOLIC CHURCH
37 SOUTH OCEAN AVENUE FREEPORT, NEW YORK 11520 (516) 378-0665



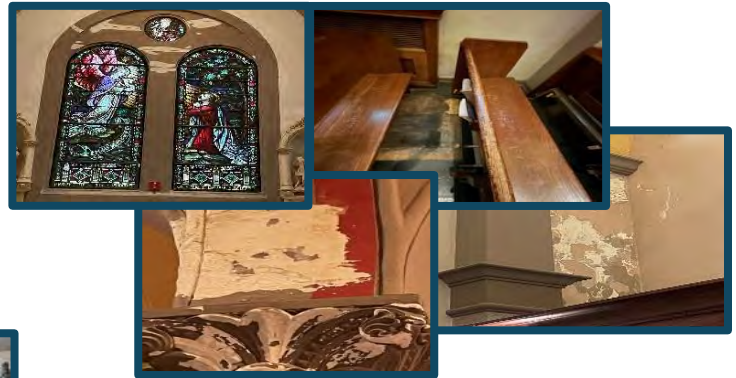
PRELIMINARY CASE STATEMENT

For many years, Our Holy Redeemer Parish has welcomed all who walk through its doors, educating the Catholic community with the knowledge and love of God and of the Gospel. Our beloved church has adapted and expanded to the needs of parishioners in order to remain a thriving oasis of faith and community.

Today we find ourselves in an exciting moment in our parish's history. As we look forward to the future, we recognize the need to renovate our church and school. The proposed necessary projects for the church and school have been carefully identified.

CHURCH INTERIOR - \$623,731

- Repair interior walls and floors that were damaged before the roof replacement, by rainfall and faulty HVAC system.
- Refinish kneeling pads and pews.



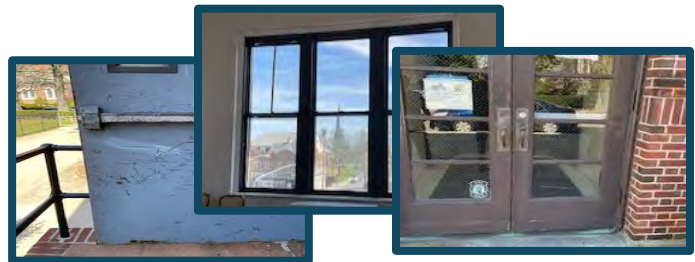
SCHOOL ROOF - \$166,100

- Replace the roof to prevent damage to the 100 years old front and main body of the school building.

SCHOOL

WINDOWS AND DOORS - \$453,525

- Replace and upgrade the 40-year-old, worn out and rusted, original doors and windows.



SCHOOL AIR CONDITIONING (BASEMENT) - \$68,000

- Replace the current air conditioning unit that has reached its life expectancy at over 25 years old, to ensure proper cooling of the meeting rooms in the school basement.

Preliminary Capital Campaign Goal is to raise \$1,311,356.00

ONE CHURCH, ONE FAITH, ONE BODY, ONE FAMILY

OUR HOLY REDEEMER ROMAN CATHOLIC CHURCH

37 SOUTH OCEAN AVENUE FREEPORT, NEW YORK 11520 (516) 378-0665



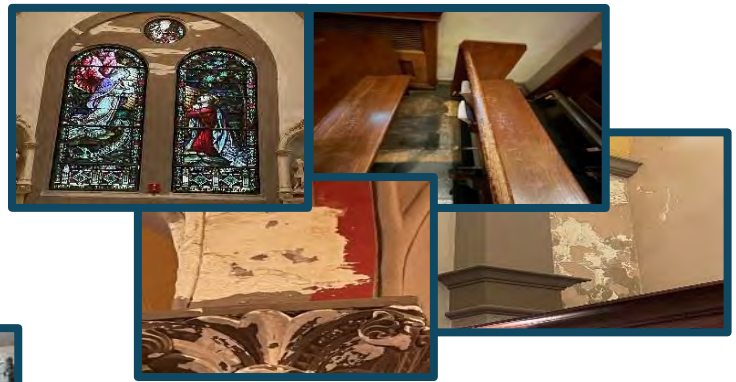
DECLARACIÓN PRELIMINAR DEL CASO

Durante muchos años, la Parroquia de Nuestro Santo Redentor ha acogido a todos los que pasan por sus puertas, educando a la comunidad católica con el conocimiento y el amor de Dios y el Evangelio. Nuestra querida iglesia se ha adaptado y ampliado a las necesidades de los feligreses con el fin de seguir siendo un próspero oasis de fe y comunidad.

Hoy nos encontramos en un momento emocionante en la historia de nuestra parroquia. Al mirar hacia el futuro, reconocemos la necesidad de renovar nuestra iglesia y escuela. Los proyectos necesarios propuestos para la iglesia y la escuela han sido cuidadosamente identificados.

INTERIOR DE LA IGLESIA- \$623,731

- Reparar las paredes interiores y pisos que se dañaron antes del reemplazo del techo, por la lluvia y el sistema HVAC defectuoso.
- Restaurar las almohadillas para arrodillarse y los bancos.

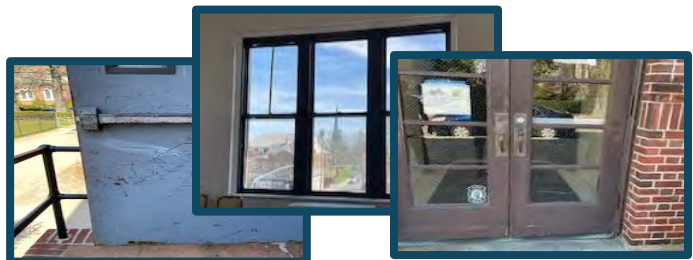


AZOTEA DE LA ESCUELA- \$166,100

- Reemplazar el techo para evitar daños al frente y al cuerpo principal del edificio de la escuela, de 100 años de antigüedad.

VENTANAS Y PUERTAS DE LA ESCUELA- \$453,525

- Reemplazar y actualizar las puertas y ventanas originales de 40 años de antigüedad, desgastadas y oxidadas.



EL AIRE ACONDICIONADO DE LA ESCUELA (EL SÓTANO) - \$68,000

- Reemplazar la unidad de aire acondicionado actual, que ha cumplido su vida útil con más de 25 años, para garantizar una adecuada refrigeración de las salas de reuniones del sótano de la Escuela.

La Meta Preliminar de la Campaña de Capital es Recaudar \$1,311,356.00

ONE CHURCH, ONE FAITH, ONE BODY, ONE FAMILY

Coffee and Bread
Available in the lower church

**Come and break bread
with your fellow parishioners
every Sunday**

8:00 AM to 3:30 PM

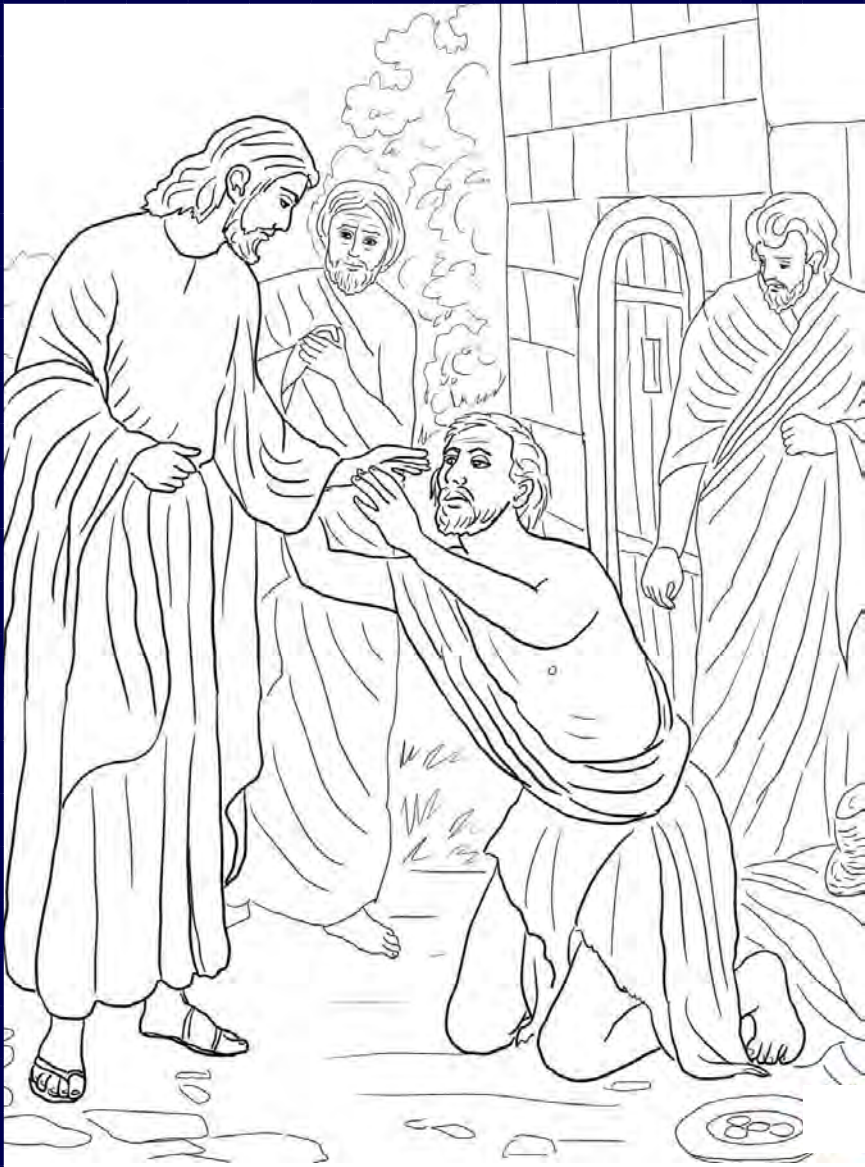


Café y Pan
en el sótano de la iglesia

**Ven a compartir con tus
compañeros feligreses todos los domingos
8:00 AM a 3:30 PM**

Coffee Fellowship Committee / Comité de Compañerismo de Café

WILL YOUR FAITH SAVE YOU?



As Jesus was leaving Jericho with His disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want Me to do for you?" The blind man replied to Him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed Him on the way.

Saint Mark X: 46-52

Directions: Find the words below from today's Scripture reading in the puzzle. Words can go horizontally, vertically, and diagonally in all directions (as shown).

- | | |
|------------------|----------|
| ASIDE | PITY |
| BEGGING | REBUKED |
| BLIND | RECEIVED |
| CALLING | REPLIED |
| COURAGE | ROADSIDE |
| CROWD | SAVED |
| DISCIPLES | SAYING |
| FAITH | SIGHT |
| FOLLOWED | SILENT |
| HEARING | SIZABLE |
| IMMEDIATELY | SPRANG |
| JESUS | STOPPED |
| LEAVING | TELLING |
| MASTER | THREW |

B	J	L	E	Y	B	G	W	S	S	P	S	D	S	G
P	O	W	T	G	N	T	E	J	T	D	W	A	T	H
M	N	I	Z	I	A	L	Q	J	I	O	V	G	Y	S
R	P	H	V	S	P	R	S	P	R	E	C	N	L	I
Q	E	A	M	I	I	T	U	C	D	W	I	I	E	Z
J	E	C	C	F	O	L	L	O	W	E	D	R	T	A
L	E	S	E	P	O	B	E	P	C	R	P	A	A	B
A	I	S	P	I	E	K	R	N	O	H	Q	E	I	L
D	N	E	U	G	V	L	O	R	T	T	Y	H	D	E
A	D	X	G	S	U	E	A	R	E	B	U	K	E	D
G	N	I	L	L	A	C	D	R	E	P	W	M	M	N
G	N	I	L	L	E	T	S	I	U	T	L	R	M	I
G	S	A	Y	I	N	G	I	D	S	A	S	I	I	L
G	N	A	R	P	S	M	D	V	C	A	D	A	E	B
F	A	I	T	H	J	X	E	T	H	G	I	S	M	D

Parishes Praying for Priests/Parroquias Rezando Para los Sacerdotes

+ United in Eucharistic Adoration/Unidos en Adoracion Eucaristica + 2024-2025

**Prayer for Priests
On Tuesdays
October 29 2024 &
April 29, 2025**

**All are invited to adoration to pray for our
priests by name at
a parish listed.**

**Parishes of the Rockville Centre Diocese
are answering Our Lady's Call to pray for
our Shepherds**



**Rezando para los Sacerdotes
Martes
29 de Octubre 2024 y
29 de Abril 2025**

**Todos estan invitados a la adoración para
orar por nuestros sacerdotes por su
nombre en una parroquia en la lista.**

**Parroquias de las Diócesis de Rockville
Centre están contestando la llamada de
rezar para los Pastores.**

Eucharistic Adoration Open Hours at these Parishes

Curé of Ars, <i>Merrick</i>	4 – 10 pm	St Christopher, <i>Baldwin</i>	5 – 9 pm
Holy Family, <i>Hicksville</i> (Adoration Chapel, Parish Ctr)	6 – 8 pm	St Frances de Chantal, Wantagh	12 – 2 pm
Holy Name of Jesus, <i>Woodbury</i>	6 – 10 pm	St Isidore, Riverhead	6 – 8 pm
Holy Name of Mary, <i>Valley Stream</i>	2 – 4 pm	St Joachim, Cedarhurst	3 – 5 pm
Maria Regina, <i>Seaford</i> (<i>Maria Regina Chapel</i>)	4 – 8 pm	St John Nepomucene, Bohemia	5:30 – 8 pm
Our Holy Redeemer, <i>Freeport</i> Bilingual	6 – 9 pm	St John the Evangelist, Center Moriches	3 – 7 pm
Our Lady of Mercy, <i>Hicksville</i>	5:30 – 8:30 pm	St Peter of Alcantara, Port Washington (IHM Chapel)	6 – 9 pm
Our Lady of Perpetual Help, <i>Lindenhurst</i>	6:30 – 10 pm	St Mary of the Isle, Long Beach	10 – 1 pm
Our Lady of Poland, <i>Southampton</i>	8:30 – 10:30 am	St Rose of Lima, Massapequa (Father Graham Chapel)	5 – 9 pm
St Agnes Cathedral, <i>RVC</i> (<i>Holy Cross Chapel</i>)	5 – 9 pm	St Rosalie, Hampton Bays	6 – 8 pm
St Barnabas the Apostle, <i>Bellmore</i>	5 – 7 pm	St Thomas the Apostle, West Hempstead (Lower Church)	4 – 7 pm
St Aidan, <i>Williston Park</i>	6:15 – 8:15 pm	St Thérèse of Lisieux, Montauk	5 – 7 pm
St Brigid, <i>Westbury</i>	1 – 5 pm	St Rocco, Glen Cove	6 – 9 pm

To lead this prayer evening in your parish, Call 516.458.0004 or email
PrayForPriestsDRVC@aol.com

All Soul's Day Mass

November 2, 2024 at 5 P.M.

Mass of Remembrance for all the deceased
between Oct. 1, 2023 to Sept. 30, 2024

This year we are also inviting all parishioners to submit the names of their deceased loved ones using the tear off sheet below.

All names will be proclaimed aloud at this Mass.

\$20 per name. Must be received in the office by October 21, 2024.

Name of
deceased: _____

Submitted by: _____

Would you like to bring up a remembrance candle? Yes/No: _____

Anyone wishing to carry up a remembrance candle should see the usher before Mass.

"I have carved you in the Palm of my hand..." - Isaiah 49:16

HEALING MASS

Tuesday, November 12, 2024
7:30 PM

Our Lady of Lourdes Church
65 Wright Avenue, Malverne

Celebrant: Fr. Jeffry Dillon
Concelebrant: Fr. James Stachacz

Rosary 7PM

Email questions to: hemofmercy@yahoo.com

Please Come Home and Pray with



THE LEGION OF MARY

The worldwide Legion of Mary has been called "a miracle of these modern times."

*The Legion of Mary is an association of Catholic laity who serve the Church on a volunteer basis. Today, between active and auxiliary (praying) members, there are more than 10 million worldwide, making it the **LARGEST** apostolic organization of lay people in the Catholic Church!!!*

PLEASE JOIN US

*For more information, please call
Sheila Walsh at (516) 379-9028*

Black Catholic History Month

Mass Nov. 24 • 12:30PM

Celebrant **Bishop Barres**

Homilist **Fr. Pierre Toussaint, CFR**

at the Cathedral of St. Agnes in Rockville Centre
29 Quealy Place, Rockville Centre, NY 11570

Fr. Pierre Toussaint is a member of the Franciscan Friars of the Renewal. Raised in Freeport and parishioner of Our Holy Redeemer, he attended Ave Maria University, graduated in 2008 and entered formation with the Friars of the Renewal in September of 2008. He made his final vows in July of 2013 and was ordained in May of 2018. He currently serves as the director of the St. Francis Youth Center in the South Bronx and is a local superior within the Friars.



Catholic Daughters of the Americas®

UPCOMING EVENTS:

Trick or Treat Bake Sale

October 27th

School Gym after Masses

Communion Supper

November 16

Lower Church after 5pm Mass

Christmas Craft Fair

December 8

School Gym 9am-4pm



**El Ministerio de los niños,
Ángeles de la Virgen del
Rosario**

Lo invita a Ud. padre de familia a ingresar a su hijo a participar en el Coro de los niños y cantar las alabanzas

en la Misa que como Ministerio les corresponde; en hacer el Rezo del Santo Rosario; en proclamar la palabra; en celebrar las Posadas y en muchas actividades parroquiales. Su niño debe tener 6 años de edad para su ingreso. Para más información puede comunicarse con hermanas Damaris Salcedo 516 225-7945 y Dinora Sánchez 516 457-4680.



Ultreya

Nos reunimos todos los miércoles a las 7:30 de la noche en el sótano de la Escuela. Para más información comuníquese con nuestra vocal: Blanca Peralta al 516-1325-3487.

**Lecturas para el 27 de octubre de 2024
XXXI Domingo del Tiempo Ordinario**

Primera Lectura: Deuteronomio 6, 2-6

Salmo Responsorial: Salmo 17

Segunda Lectura: Hebreos 7, 23-28

Evangelio: San Marcos 12, 28-34

**El Grupo Señor
de las Misericordias**

Nos reunimos todos los lunes a las 7 PM en la Capilla del Convento.



*¿Le gustaría servir en el
Ministerio de Hospitalidad
de la Iglesia?*



Lo invitamos a unirse a nuestro grupo. Si desea más información, por favor, llame a Carlos Portillo al 516-849-4568 o a Elmer Vásquez 516-395-7389.



**Grupo de Jóvenes
Adultos Creciendo en
Cristo**

Estamos muy deseosos de volver a reunirnos con todos ustedes. Para más información:

Estén al tanto de próximos anuncios en el Boletín. Pueden llamar a Armando Vásquez al (516) 590-5403

¡Urgente Llamado a los Monaguillos!



¿Te gustaría ayudar a servir en el altar? ¿Por qué no unirse al creciente grupo de jóvenes que ayudan al Sacerdote en nuestro Altar? Si estás interesado, y tus padres están de acuerdo, llama al Padre Carlos al 516-378-0665. Si él

no está disponible, déjale un recado con tu nombre y teléfono y él o un delegado te llamará. El primer paso es recibir instrucción para que sepas lo que tienes que hacer y las primeras veces que sirves te acompañará otro servidor con experiencia que te ayudará a hacer lo que debes hacer. De modo, que ¡manos a la obra!

**La Legión de María "La
Medalla Milagrosa"**

Lo invita cordialmente a sus reuniones todos los sábados a las 5 de la tarde en la Sala # 108 del Edificio de la Escuela. Para más información por favor llame a la Coordinadora: Berta García 718-791-5981



**Comunidad
Santo
Redentor**

La Comunidad de Oración Carismática Santo Redentor se reúne todos los martes de cada mes, de 6:30 PM a 9:00 PM.

Para más información por favor llame a la coordinadora del grupo: Evelyn Espinoza. 516-425-1065.



**El Grupo Carismático Cristo
Vive se reúne todos los
domingos de 6:30 PM a 9:00
PM. Si tiene preguntas, llame al
Coordinador: Carlos Deras
(516) 304-2846**

Hungerford & Clark

"Proudly serving the Freeport community and Our Holy Redeemer Parish for over 80 years"

FUNERAL HOME
110 Pine Street, Freeport, N.Y. 11520
(Opposite Our Holy Redeemer Church)

(516) 379-3119
Michael Carpinone • Carmine Carpinone
Lincoln McLean, Miguel Arias, Sapphire Edwards

Se Habla Espanol
Affordable Funerals & Cremations
www.HungerfordAndClark.com
Fax: 516-868-6961
Freeport Residents & Parishioners

Pizza, Calzones, Heroes, Panini
Catering for All Occasions



"For the Best Pizza, Homecooked Food & Catering!"
516-378-4379
187-A W. Merrick Rd., Freeport
\$1 OFF Any Large Pizza With this Ad



Scoop up a sweet savings rate!

6-Month Certificate

5.00% | 5.11% APY*

Ask us about it today!

OceanFinancial.org
516.620.8100 • 833.642.1645
FEDERALLY INSURED BY NCUA

*APY=Annual Percentage Yield. Rate effective as of 12/18/2023. Rates and terms are subject to change without notice. \$500 minimum deposit required to open Certificate.

Eartley West, CBR
Licensed Real Estate Sales Person
C: 516-382-0312 • O:516-809-1000
Ewest@cbamhomes.com
ewest.cbamhomes.com
55 Merrick Ave., Merrick

Dr. Orkideh Naghavi, D.M.D.
Cosmetic & Family Dentistry
140 South Long Beach Avenue
Freeport, N.Y. 11520
516-378-3767 by Appt.
www.freeportdentalcare.com

GALA FOODS
SUPERMARKET

"New name, beyond comparison!"
"Nuevo nombre, incomparable como siempre!"

120 N. Main St., Freeport 111 W. Merrick Rd., Freeport
(516) 546-8033 (516) 223-8486

10% Senior Discount on Wednesday
Veteran Discount on Thursday
Excluding sale items, metrocards, phone cards and beer
www.galasupermarkets.com

South Nassau Eye Care
Dr. Christopher Gentile
Dr. Valerie Giangrande
Optometrists
Comprehensive Vision Care
Eye Exams-Prescriptions Filled
By Appointment
21 W. Merrick Rd., Freeport
Phone: 516-379-4041

Do You Need to Have Your Hair and Nails Done by Licensed Cosmetologist in Your Home?
Elderly, Disabled, or Home Bound
Call Ginny
516-867-1866
Apts Available Reasonable Rates

MAIDENBAUM
THE LEADER IN PROPERTY TAX REDUCTION

mptrg.com/bulletins 516.715.1223
Hablamos Español

Maidenbaum Property Tax Reduction Group, LLC

Two Cousins Fish Market
255 Woodcleft Avenue, Freeport 379-0793
on Freeport's Nautical Mile - Parishioners

TOP QUALITY SEAFOOD
Live Lobsters - Live Crabs
Fresh Clams • All Size Shrimps
Fresh Cut Fillets • Clam Bakes
Boat Arrives Daily
Open 7 Days

STATE FARM INSURANCE
KEN DOOKRAM CLU LUTCF, AGENT
Bus. (516) 378-4466
49 West Merrick Rd., Freeport
ken.dookram.svji@statefarm.com

Hartnett FUNERAL HOME
561 JERUSALEM AVENUE, UNIONDALE, NY 11553

Family Owned and Operated Since 1922
516.483.9288

Personalized **Primary Care** for YOU throughout Long Island



To schedule an appointment, call (866) MY-LI-DOC (866-695-4362)

Catholic Health
LONG LIVE LONG ISLAND™

Celebrating **95 YEARS**
ATLANTIC
NURSERY • GARDEN SHOP • LANDSCAPING
www.atlanticnursery.com
250 Atlantic Avenue, Freeport (516)378-7357

ALLYN N.Y., INC.

OIL HEAT SERVICE
(516) 379-2727

• Cap Pricing • COD Available • Full Service • Installations
WWW.ALLYNSERVICES.COM

Abortion? There *is* a better solution.

LIFE OUR FIRST RIGHT...
without which **NO OTHER** rights exist!
Long Island Coalition for Life Educational Trust
Pro-life Resources, Post-Abortion Healing Information

ProLifeLI.org or 631.243.1435

Pregnancy options: 631-243-0066 (24/7)
AAAPregnancyOptions.org



CHOOSE LIFE!

For confidential assistance with your pregnancy and for information about alternatives to abortion, please call:

- ♥ Birthright: (516) 785-4070
www.birthright.org
- ♥ The Life Center: (516) 408-6300
www.aapregnancyoptions.org
- ♥ Momma's House: (516) 781-8637
www.mommashouse.org
- ♥ Regina's Residence: (516) 223-7888
www.catholiccharities.cc/reginasresidence

BABY'S LIFE BEFORE BIRTH

- ♥ My heart is beating at 18 to 25 days.
- ♥ The foundation for my nervous system is in place at 20 days.
- ♥ My skeleton is complete at 42 days and I have reflexes.
- ♥ My brain waves can be detected as early as 43 days.
- ♥ At 8 weeks my brain and all body systems are present and I look like a miniature doll.

- ♥ During weeks 9 and 10 I squint, swallow and can make a fist.
- ♥ By the 11th and 12th weeks I am moving my arms and legs, sucking my thumb and breathing amniotic fluid. All my systems are working.
- ♥ My movements by 16 weeks are quite active and I can be seen performing somersaults on ultrasound but am not yet felt by my mother.
- ♥ From the 3rd month on nothing new develops. I continue to grow in size and by 20 weeks I have hair on my head, weigh 1 pound and am 12 inches tall.