Holy Hour
Every last Sunday of the Month at 6:00 PM in church

Our Holy Redeemer Roman Catholic Church

One Parish, One Family, One Body, One Church

✠ *A Perpetual Adoration Parish* ✠

37 South Ocean Avenue ✠ Freeport, New York 11520

The Most Holy Rosary
Every Saturday at 8:30 AM and Every Third Friday at 7:30 PM

Telephone: (516) 378-0665 ✠ E-mail: OHR37@OPTIMUM.NET ✠ Website: OHRFREEPORT.COM

✠

Pastor
Rev. Christopher Nowak
P Christopher Nowak = Facebook
crisosa@aol.com = e mail

Associate Pastor
Rev. Rubén T. Pareja
Rev. Thomas Acheampong

Rev. Frank Addey
Chaplain: NUMC
in Residence

Deacons
Deacon Bruce Burnham
Deacon Cristobal Sanchez

✠

Business Office
Miss Kathleen Weston
Pastoral Business Associate

Music Ministry
Mr. Petkov, Director

Faith Formation
Mrs. Stuhlinger, Coordinator
Mr. Braulio Cacao,
Associate Coordinator
(516) 546-1057

Rite of Christian Initiation of Adults (RCIA)
Mr. Cacao, Coordinator
(516) 546-1057

Human Services / Thrift Shop
Mrs. Sullivan, Director
(516) 868-8289

Mon Tue Thurs 10AM-1:30PM
Sat. 11AM-3PM

Sacramental Life

Mass Schedule

Saturday	Sunday	Weekday
9: 00 AM	7:00 AM ✠ 8:00 AM (Sp.)	Monday – Friday:
5:00 PM	9:30 AM ✠ 11:30 AM	7:30 AM ✠ 12:10 PM
7:00 PM (Sp.)	1:30 PM (Sp.) ✠ 5:00 PM	Wed.: 7:00 PM (Sp.)
		First Fri.: 7:00 PM (Sp.)

Sundays in Summer: Mass on the Waterfront at 10:00 AM

Baptism
Every 2nd & 4th Sunday of the Month at 3:00 PM

Confession/Penance/Reconciliation
Saturday: 1:30 PM - 2:30 PM
Wednesday: 6:30 PM - 7:00 PM
Friday: 4:00 PM - 5:00 PM or by appointment.

Matrimony
Marriages MUST be arranged at least six months in advance.
Please call one of our Priests at the Rectory to make an appointment.

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Parish Trustees
Miss Jane Dengel
Mr. Manolo Rodriguez

Finance Committee Chairperson
Mr. Charles Shields III

August 2, 2026, 18TH Sunday in Ordinary Time

✠

Devotions
Divine Mercy Chaplet
Every Friday after the 12:10 PM Mass

Miraculous Medal Novena
Every Saturday after the 9:00 AM Mass

✠

Societies

Nocturnal Adoration Society
Jane Dengel
(516) 404-9347

✠

Organizations

Catholic Daughters of the Americas
Theresa Duran, Regent
(516) 298-2672

Emmaus Group
Anamaría Amezquita
(516) 816-0422
Edwin Gil
(347) 965-8371

Knights of Columbus
Lincoln McLean, Grand Knight
(516) 448-4446

St. Vincent de Paul
Reynaldo F. Marine, President
(516) 378-0665

Rosary Makers
Diana Maza
(516) 581-7103

Ministry of Catholics of African Ancestry
Lawrence Ogbutor
516-298-2258

Rectory Hours
Monday – Friday
8:00 AM to 12:00 PM
1 PM to 5 PM

Faith and the Holy Sacrifice of the Mass
Offerings for the Week of Monday, August 3, 2026

Masses

Monday, August 3
7:30am † Garret Paul Ryan
12:10pm † Giuseppe & Vincenza Caruso

Tuesday, August 4, Saint John Vianney
7:30am † Ann Matthews
12:10pm † Ronnie Boone

Wednesday, August 5
7:30am † Flavia Garcia
12:10pm † Rose (Nicolino) Goetz
7:00pm † Omar Bonilla

Thursday, August 6, Transfiguration of the Lord
7:30am † Daniel Mahalic
12:10pm † Madelaine Howe

Friday, August 7
7:30am Living & † Deceased Members of the Dengel Family
12:00pm † George Patrick Brown

Saturday, August 8, Saint Dominic
9:00am † Members of the Andree, Cabraal, Phillip & Perera Families
5:00pm † Brian A. Johnson
7:00pm † Rafael Collado; † Alfonso Antonio Guerra Monroy; Intentions of Andres Espinal; & Intentions of Rodolfo Rodriguez' health

Sunday, August 9, NINETEENTH SUNDAY IN ORDINARY TIME
7:00am † Al Nespeca; Intentions of Francis Jannello and Family, † Antonelli Family, Intentions of Living Members of the Antonelli Family, † Ronnie Boone; & † Amelia De La Fuente
8:00am Parishioners of Our Holy Redeemer / Freeport
9:30am † Jonathan Lee Arias
10:00am † Linda McIntosh *(Waterfront)*
11:30am † Sr. Victoria Di Brizzi, SH
1:30pm † Isael Sanchez
5:00pm Priest's Intention

Readings for August 9, 2026
19th Sunday in Ordinary Time

1st Reading
1 Kings 19:9a, 11-13a

Responsorial Psalm
Psalm 85

2nd Reading
Romans 9:1-5

Gospel
Saint Matthew 14:22-33

Monthly Anointing of the Sick

EVERY FIRST SUNDAY
At the end of the 5 PM Mass

Faith and Holy Matrimony
Banns of Marriage

III: Fernando Emanuel Marcos Oríiz & Morelia Madelin Avila Véliz

II: Anibal Leonardo Verdugo Herrera & Elsa Patricia Carchi Piedra

Bread & Wine	Sanctuary Candles
None Requested	None Requested
† For Holy Mass Intention, please visit the rectory	Tabernacle Flowers
† Para intencion de Santa Misa, por favor, visite la rectoría	None Requested

Please remember the following individual(s) at the Altar of Our Holy Redeemer:

Name: _____ ☐ **Living** ☐ **Deceased**

Offering: ☐**Bread & Wine ($40.00)** ☐**Sanctuary Candles ($33.00)** ☐**Tabernacle Flowers: $60.00 ($30.00 Each)**

Week of Date: _____

Amount Submitted: _____ ☐ **Cash** ☐ **Check #:** _____

Offered By: (Name): _____

Address: _____ **Telephone:** _____

+ FAITH AND PRAYER +

Please continue to say your prayers for the following members of our Armed Forces

Sgt. Benjamin Bonifacio, Cody Bonora, William J. Busch, Colin Byrne, Melissa Castillo, Lt. Frank Chavez, Anthony Costante, Sgt. Joseph Courtien, Nicholas R. Cruz, Tyler Daly, Juan Diaz, Maureen Douglas, Gaven Doyle Timothy Duffy, Ryan Dugan, Katelyn Ann Foster, RN, Joseph Gelling, Jr., Michael George Gonzalez, Jean Gurnwald, Susana Ladino, Corp. Gaelan Lynch, Sgt. Ramon Marrero, PO 1st Class Matthew Martin, Pvt. Jack McKnight, John Mediate, Sgt. Kelvin O. Melara, Jose Molina, Jr., Airman 1st Class Jerome Miles, Cmdr. Colleen Minihan, Maj. Paul Minihan, CPO Floyd A. Rivera, Seaman Miguel Rodriguez, Raúl Rodríguez, Sgt. Sammy Rodríguez, Benjamin Rhodes, Edwin Sandoval, Doug Schambert, Paul Seiden, Luis Sic, Pvt. 1st Class Ashley Sumner, Sr. Airman Daniel C. Swensen, Lt. Col. David Talafuse, Lt. Col. John Talafuse, Maj. Thomas Talafuse, Corp. Daniel Vargas, Anthony Williams, Sgt. Maj. Lynroy Williams

Please Pray for Our Beloved Deceased
Linda P. McIntosh

Please Pray for

James Abbandola, Jim Aleppo, Louis Algero, Daniel Arce, Gloria Arce, Mary Bailey, Anne Bouchereau, Stacy Calixto, Maureen Carl, George Carrig, Kevin Carrig, Gloria Carroll, Frank Conanan, Theresa N. Condy, Elsie Diaz, Paul Fitzgerald, Kathy & Doug Fitzsimons, Gloria Gianuzzi, Rosemarie (Artie) Grover, Dora Guerrero, Nora Guzman Pinos, Elliot Guzman, Roberto Orlando Guzman, Paul Hladky, Michael Holian, Baby Braiden Lawrence Jeffers, Ed Kangesier, Barbara Anne Kelnhofer, Mary Jo Koch, Bart Lazarus, Marilyn C. Liebman, Patricia Lindenmeyer, Brian Liranzo, Jose Liranzo, Ashley Longo, Baby Luca Longo, Rafael Lopez, Marie McCloskey, Maribel Melicio, Margaret Nadeau, Juan Nuñez, Samson G. Paul, Patria Paulino, Cathy Pomerico, Sara Ramirez, Rodolfo Rodríguez, Eviana Rose, Elisa Sanchez, Rita Sciarretta, Peter Stoessel, Donald Suchan, Anna Taglieri, Caridad Taveras, James Tayler, Angelo Termini, Charlie Termini, Marybeth Termini, Vinnie Termini, Ana Tineo, Sam Tobar, Billy Trouard, Esther Turan, Brendan Turner, Eileen Turner, Sarah Turner, Julianne Valot, Elaine Verity, Bill Walsh, Mary Walsh, James Wehrum, Kasey White, Lillian Wickman, Robert Wicks, Hope Wilson Mann and Family, and all our sick brothers and sisters.

Please call the Rectory
If anyone is in serious need of prayers.
The names will remain in
Our prayer list for three months.

Thank you.

Please help Venerable Anthony Vincent Gallo join the ranks of the Canonized Saints

Pray for a Miracle

For a suffering person through the intercession of the

Venerable Father Anthony Vincent Gallo

Diocesan Priest, Oblate of the Congregation of the Priests of the Sacred Heart

Montforte Irpino, 11 January 1899 – 2 May 1934

For more information please visit: ***www.fathergallo.com***

FAITH AND EDUCATION

SCHOOOL'S IN: DRIVE CAREFULLY (BOTH ON AND OFF THE ROAD)

NEWS FROM THE DE LA SALLE SCHOOL (516) 379-8660

Recruitment is now underway for the 2026–2027 school year at The De La Salle School. Applications may be requested by contacting Mrs. Elder, Executive Director, or Mrs. Becker, Principal. Families may reach the school by phone at (516) 379-8660, by email at relder@delasalleschool.org, or by visiting the school office during the below summer schedule. The school entrance is located by the flagpole in the parking lot. If you know of a young man entering 5th grade who is interested and would qualify for our school, please have them contact us for an application.

The De La Salle School - Summer Office Hours • June 22, 2026, through July 20, 2026 • Monday – Thursday (Closed on Fridays) • 9:00 -12:00 Office Closed for Vacation • July 27, 2026, through August 14, 2026	Office Reopens - Summer Office Hours • August 17, 2026, through August 28, 2026 • Monday – Thursday (Closed on Fridays 9:00 - 12:00 Office Opens for 2026-2027 School Year • August 31, 2026 • Monday – Friday • Full office hours 8:00 – 3:00

Roxanna De Peña-Elder, Executive Director

Our Holy Redeemer Faith Formation

This Thursday, August 6, we celebrate the Transfiguration of Jesus!
But what is it and what did it mean??

Key Events

- **The Metamorphosis:** Jesus took three of his inner-circle disciples—Peter, James, and John—up a high mountain to pray. While there, his physical appearance dramatically changed; his face shone like the sun, and his clothes became intensely dazzling white.
- **Appearance of Moses and Elijah:** The disciples saw Moses and Elijah conversing with Jesus about the "exodus" (his impending suffering, death, and resurrection in Jerusalem).
- **The Heavenly Voice:** A bright cloud overshadowed them, and a voice from the cloud declared, "This is my beloved Son, with whom I am well pleased; listen to him".

Theological Significance

- **Fulfillment of the Law and Prophets:** Moses and Elijah represent the Law and the Prophets, respectively. Their presence alongside Jesus highlights that he is the fulfillment of the entire Old Testament narrative.
- **Confirmation of Divinity:** The bright cloud, the shining light, and the voice of the Father are manifestations of God's glory and serve as an undeniable declaration of Jesus' divine Sonship.
- **Preparation for the Passion:** The event served to strengthen the faith of the disciples and give them a preview of Christ's heavenly glory, preparing them for the shock and trauma of his upcoming crucifixion.

Joanne Stuhlinger, Faith Formation Coordinator

Faith and Finances

Offertory Totals

Mass	First Offering July18/19, 2026	First Offering July11/12,2026	First Offering July4/5,2026	First Offering Juny27/28,2026	First Offering June20/21, 2026	Current Week Envelopes	Prior Week Envelopes
Automated Giving	$ 837.88	$ 799.38	$ 818.38	$ 938.48	$ 943.48	28	28
Prior to Sunday	$ 600.00	$ 1,030.00	$ 737.00	$ 1,367.00	$ 1,855.00	9	12
5:00 pm	$ 701.00	$ 775.00	$ 726.00	$ 553.00	$ 1,002.00	17	19
7:00 pm	$ 1,156.00	$ 1,121.00	$ 530.00	$ 1,280.00	$ 1,037.00	11	6
7:00 am	$ 1,826.00	$ 1,541.00	$ 1,172.00	$ 1,477.00	$ 1,659.00	28	20
8:00 am	$ 2,547.00	$ 2,526.00	$ 2,308.00	$ 2,526.00	$ 2,201.00	21	18
9:30 am	$ 917.00	$ 1,191.00	$ 1,107.00	$ 1,116.00	$ 1,313.00	23	20
11:30 am	$ 1,009.00	$ 832.00	$ 1,370.00	$ 1,199.00	$ 1,225.00	25	20
1:30 pm	$ 2,016.00	$ 2,269.00	$ 2,705.00	$ 2,197.00	$ 2,464.00	14	19
5:00 pm	$ 830.00	$ 911.00	$ 827.00	$ 703.00	$ 693.00	10	11
Total	**$12,439.88**	**$12,995.38**	**$12,300.38**	**$12,418.00**	**$14,392.48**	**186**	**173**

2026 Catholic Ministry Appeal (CMA):

2026 Goal (adjusted) = $44,520

Total pledges made to date $30,885.30

# of Donors = 78

Payments Received: $26,772.78 (or 60.14% of goal)

If we reach a total of $62,328.00 payments received, we may receive a rebate from CMA.

Thank you for your patience. Envelopes have started to arrive. You may still need to use blank envelopes for July 2026. To credit your account properly please put your name and address or parishioner number on the envelope, thank you.

The 2nd collections for the next few weeks are as follows:

7/26/2026 Keep the Church Comfortable

8/02/2026 Church Sign

8/09/2026 Repairs & Maintenance

Deacon's Corner

What do we learn from today's gospel? Quiet a lot! First, Jesus both sympathizes and empathizes with us in our distress. He feels what we feel and comes to our aid. Second, whenever we come to him, he never casts us away. Third, he defiles all odds to make us comfortable. He makes the impossible happen just for our good. Fourth, the miracle of the multiplication of the loaves, is a sign that prefigures the superabundance of the unique bread of the Eucharist, and the love of God which sustains us on our journey.

The love of God continues to heal us every day of our life. It continues multiplying our loaves, and it continues to comfort, and satisfy us. His banner over us is love (Song of Sons 2: 4). When God gives, he gives abundantly.

Finally, the little ones who presented their loaves and fish were instruments of love in Christ's hands. Jesus needed those items to perform his miracle of love. So, they participated in the miracle. Today, Jesus also invites us to participate in his miracles.

Deacon Bruce

El Rincón del Diácono

¿Qué aprendemos del Evangelio de hoy? ¡Mucho! En primer lugar, Jesús simpatiza con nosotros y se compadece de nuestra angustia; siente lo que nosotros sentimos y acude en nuestra ayuda. En segundo lugar, siempre que acudimos a Él, nunca nos rechaza. En tercer lugar, desafía toda lógica para darnos bienestar; hace posible lo imposible simplemente por nuestro bien. En cuarto lugar, el milagro de la multiplicación de los panes es un signo que prefigura la sobreabundancia del pan único de la Eucaristía y el amor de Dios que nos sostiene en nuestro camino.

El amor de Dios sigue sanándonos cada día de nuestra vida; sigue multiplicando nuestros panes y continúa consolándonos y saciándonos. Su bandera sobre nosotros es el amor (Cantar de los Cantares 2, 4). Cuando Dios da, da en abundancia.

Por último, aquellos pequeños que ofrecieron sus panes y peces fueron instrumentos de amor en las manos de Cristo. Jesús necesitaba esos elementos para realizar su milagro de amor; así, ellos participaron en el milagro. Hoy, Jesús también nos invita a participar en sus milagros.

Diácono Bruce

THEY ALL ATE AND WERE SATISFIED

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed Him on foot from their towns. When he disembarked and saw the vast crowd, His heart was moved with pity for them and he cured their sick. . . . Then He said, "Bring them [the loaves and the fishes] here to me," and He ordered the crowd to sit down on the grass Then, . . . He said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

Saint Matthew 14:13-21

Directions: Find the words below from today's Scripture reading in the puzzle. Words can go horizontally, vertically, and diagonally in all directions (as shown).

JESUS
HEARD
DEATH
JOHN
BAPTIST
LOAVES
FISHES
ATE
SATISFIED
FRAGMENTS
~~**FIVE**~~
THOUSAND
MEN
WOMEN

A H Y L K D T F J E S U S X S
F T E L N E U J H O H M K P E
F L S A N L R O G H T A E D T
N W O I R E E H S I G A E D A
H R C O T D V N F J L L H F N
G F C O E P E A E E A C I S E
Y I O R U R A S E E B S I T D
R V N W S N U B V R H R D R E
K E C D E S T E D E J P N O I
Z F E S V C R E S G K X A Y F
S P A R A O W O M E N H S I S
N E M A O T S M E N K R U D I
Z O E U L N V P A D I A O F T
L T S T N E M G A R F H H O A
A F W Y F S P Z F O X J T N S

Homily Eighteenth Sunday OT A 2026 multiplication of the loaves

STORY: Mother Teresa relates a story showing how the poor are generous and ready to share what little they have with others because they have experienced hunger and poverty. Learning of a poor Hindu family in Calcutta who had been starving for many days, Mother Teresa visited them and gave a parcel of rice to the mother of the family. She was surprised to see that the woman divided the rice into two equal portions and gave one to her Moslem neighbor. When Mother Teresa asked her why she had done such a sacrificial deed, the woman replied: "My family can manage with half of what you brought. My neighbor's family is in greater need because they have several children who are starving."

--Today's gospel tells the story of a small boy who showed this same kind of generosity. By sharing his small lunch (which consisted of five slices of barley bread and two pickled fish), he became the instrument of a miracle in Jesus' hands.

I.-- The common theme of today's readings is the provident care of a loving and merciful God who generously shares his riches with us, and His invitation to us to practice His sharing love in our lives.

--FIRST READING: After announcing the return of God's chosen people to their homeland from Babylonian captivity, the prophet Isaiah in today's first reading concludes his prophecies with God's invitation to the eschatological banquet. The grace of God is compared to freely given food and drink.

--In the SECOND READING Paul argues that since God loves us, "nothing can come between us and the love of God made visible in Christ Jesus our Lord".

-- Today's gospel describes how Jesus demonstrates the provident care of God the Father by miraculously feeding a multitude of people in a remote, desolate village called Bethsaida Julius, where the River Jordan flows into the north end of the Sea of Galilee.

--In Matthew's account, Jesus acts out of his great compassion for the crowds. First, he challenges the disciples to give what they have -- five loaves and two fish. Then he performs the four-fold action that prefigures the Eucharist:

--He takes, blesses, breaks and gives the bread and fish to the assembled multitude, making of them a community of the Lord's banquet. Just as God supplies the needs of all living beings, so Jesus also heals the sick and feeds the hungry. This event indicates God's power in Christ as well as His mercy.

--In today's gospel, Matthew intentionally contrasts two "banquets": one hosted by Herod which resulted in the death of John the Baptist *(Matt 14:1-12)* and the feeding of a large crowd by Jesus near the shore of the Sea of Galilee *(14:13-21)*. Herod's banquet took place in an environment of scheming and arrogance and concluded with a murder. Prior to feeding the crowd that was following him, Jesus felt compassion for their needs and healed their sick. Herod's banquet was held at a royal court. Jesus' meal with this crowd took place in a "deserted" place or wilderness.

--Matthew uses these two meals, Herod's great banquet and Jesus' feeding of the 5,000, to prefigure Jesus' coming 'Last Supper' and death.

--The miracle of the feeding of the 5,000 is found in all four gospels, although the context and emphasis varies. This is the only miracle, other than the resurrection, that is told in all four gospels, a fact that speaks of its importance to the early church. *[Compare Mark 6:35-44, Luke 9:12-17, and John 6:1-14].*

--The miraculous feeding narrative expresses the conviction that through Jesus we share in God's own abundance and in the promises made to God's covenant people: "The hand of the Lord feeds us; he answers all our needs."

--Matthew says that there were about 5,000 men, not including women and children. This means, according to some commentators, that there could have been as many as 20,000-30,000 people present. This suggests the Old Testament story of the people of Israel being fed in the wilderness, as well as that of the multiplying of oil and bread by Elisha. --

II.-- A symbol of the Eucharist: The early Christian community especially cherished this story because they saw this event as anticipating the Eucharist. The way in which Jesus' actions are described (*"looking up to heaven, he said the blessing, broke the loaves, and gave them to his disciples"*) makes a connection with Jesus' Last Supper and the church's celebration of the Eucharist.

--The miracle itself is a symbol of the Eucharist, the sacrament of unity, and the sharing of the broken bread is a sign of a community that shares and provides in abundance for the needs of its members. Matthew invites us to see this miracle as a type or symbol explaining the sacrament's meaning. Probably, the telling of the story has been shaped by the Eucharistic customs of the early Christian community: *"taking the . . . loaves," "blessed," "broke," "gave," "ate."*

-- Clearly the account suggests the early Christian rite of the *breaking of the bread* (early form of the Holy Mass), celebrated on Sundays, rather than the covenant-sacrifice meal, which was probably, in the earliest days, a single, annual Christian Passover celebration. Their "*breaking of the bread*" also had eschatological associations: it was an anticipation of the messianic banquet. The Church's Eucharist today combines both the sacrificial and the eschatological associations. In the recent past, emphasis has been placed more on the sacrificial than on the eschatological aspect, but the imbalance is now being redressed.

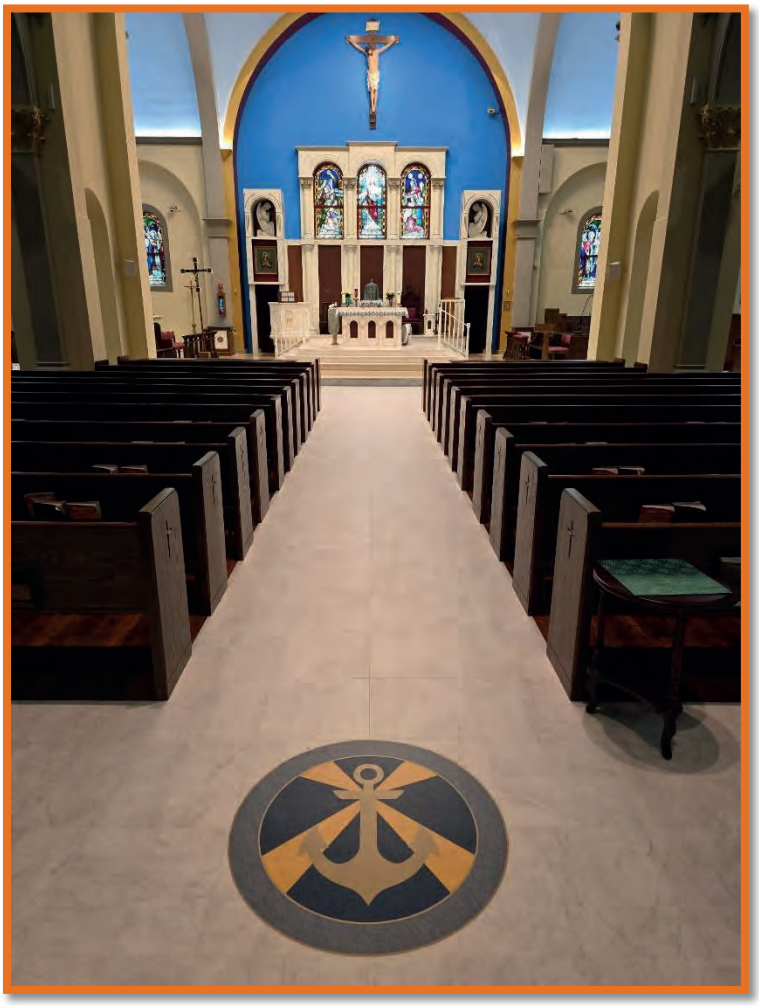
--God blesses those who share their talents, with loving commitment. This is illustrated by Mother Teresa who went to serve the slum-dwellers of Calcutta with just twenty cents in her pocket. When she died forty-nine years later, God had turned her original twenty cents into eighty schools, three hundred mobile dispensaries, seventy leprosy clinics, thirty homes for the dying, thirty homes for abandoned children and forty thousand volunteers from all over the world to help her.

Thank you all for your patience and generous sacrificial giving towards the "Rebuild my Church" Capital Campaign. We are pleased that Bishop Barres will be celebrating a "Blessing Mass" on October 11 at 11:30 AM with a reception to follow.

We are actively involved in the planning of the mass and reception. We will have representation from all ministries, groups and societies affiliated with our parish.

In order to incorporate as many of our parishioners as possible, we will need to cancel the 1:30 PM mass for that Sunday.

So put October 11 at 11:30 on your calendar today and make the Rebuild My Church Celebration a thanksgiving for all that God has given us!!



Gracias a todos por su paciencia y por sus generosas contribuciones, hechas con sacrificio, a la Campaña de Capital «Reconstruye mi Iglesia». Nos complace anunciar que el obispo Barres celebrará una «Misa de Bendición» el 11 de octubre a las 11:30 AM, seguida de una recepción.

Estamos participando activamente en la organización de la Misa y la recepción, y contaremos con la representación de todos los ministerios, grupos y asociaciones de nuestra Parroquia.

Para poder integrar a la mayor cantidad posible de feligreses, será necesario cancelar la misa de la 1:30 PM de ese domingo.

¡Así que marquen hoy mismo en su calendario el 11 de octubre a las 11:30 AM y hagamos de la celebración «Reconstruye mi Iglesia» un acto de acción de gracias por todo lo que Dios nos ha dado!

10 DAY PILGRIMAGE FROM NEW YORK (JFK) TO

IRELAND

Walking in the Footsteps of Saints *with Fr. Chris Nowak*

SEPTEMBER 27-OCTOBER 6, 2027

$5,800 ALL INCLUSIVE (Except Lunches)

Pilgrimage Highlights

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- Tour and tasting at the **Guinness Storehouse**
- Discover the craftsmanship of **Waterford Crystal**
- Kiss the legendary **Blarney Stone** at **Blarney Castle**
- Explore the historic **Cobh Heritage Centre**
- Visit the iconic **Rock of Cashel**
- Marvel at the breathtaking **Cliffs of Moher**
- Pray at Ireland's beloved **Knock Shrine**

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Purgatorial Society Remembrances August 2026

Msgr. Donald T. Bennett
Albert Chimeri
Nancy Donohue
Michael Christopher Eklund
Thomas R. Farrell
George Fischer
John J. Keegan
Joseph Keegan
Maria Keegan
Patrick Keegan
Thomas Keegan
Geraldine King
Mark Kojamanian
Daniel Mahalic
Laura Marchese
Carlos Omar Mieles
Jose Eugenio Nunez Urena
Justin Michael Perez

Sacred Heart of Jesus, I trust in you.

Eternal rest grant on to them and let your perpetual light shine upon them.

May they rest in peace.

My Jesus, mercy!

Father R. Michael Reid
Floyd Rivera, Jr.
Albert Stoessel
Andrew Stoessel
Ernest Stoessel
Ernest Stoessel, Sr.
Rose Stoessel
Janene M. Suchan
Thomas J. Suchan
William E. Suchan Jr.
William R. Suchan
Francis Sweeney
Bishop Paul H. Walsh
Marie V. Weiss
Eugene Weston
Jack (John J.) Weston
Paul Weston

Each month all names submitted and received in time will be prayed for at Mass. In addition, the names will be proclaimed on the last 9am Saturday Mass of the month.

All names received by August 24, 2026, will be enrolled for September 2026.
The donation is $20 per name.
Please print clearly.

Name to be enrolled:_____

Your name:_____

For Office use: Date Received:_____

OHR Human Services -Thrift Shop

Dear parishioners, thank you for your generous donations to our Food Pantry and the Thrift Shop!

This year we will be distributing school supplies for children registered in our center. If you would like to join us with this effort, please donate anything from the following list:

- Marble Notebook 100 pg. wide rule - Box of 24 Crayons
-Fine Point Dry-erase Marker
#2 Wooden Pencils (box of 24) -Jumbo Glue Stick (.77 oz) - Pick erasers

-Yellow Highlight - Box of Colored Pencils – Plastic Pocket Folders
– Reusable Water Bottle - 3-Inch Binder -Loose-leaf paper
- Sturdy Pocket folders – Pens

Last date to receive donations, August 12.

El Ministerio de los niños, Ángeles de la Virgen del Rosario

Lo invita a Ud. padre de familia a ingresar a su hijo a participar en el Coro de los niños y cantar las alabanzas en la Misa que como Ministerio les corresponde; en hacer el Rezo del Santo Rosario; en proclamar la palabra; en celebrar las Posadas y en muchas actividades parroquiales. Su niño debe tener 6 años de edad para su ingreso. Para más información puede comunicarse con hermanas Damaris Salcedo 516 225-7945 y Dinora Sánchez 516 457-4680.

Grupo Jovenes Adultos

CRECIENDO EN CRISTO

IG: @GJCRECEINDOENCRISTO

Contacto: Marcos Rodriguez

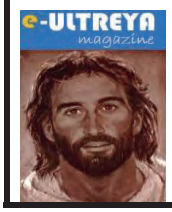
(516)618-8204

La Legión de María "La Medalla Milagrosa"

Lo invita cordialmente a sus reuniones todos los sábados a las 5 de la tarde en la Sala # 108 del Edificio de la Escuela. Para más información por favor llame a la Coordinadora: Carmen Piña, 917-485-5315.

Comunidad Carismática Cristo Redentor

Nos reunimos los domingos
de 6:30 PM a 9:30 PM.
Coordinador: Carlos Deras
(516) 304-2846



Ultreya

Ultreya de Patio el 17 de Agosto en la 105 de la calle Bedell en Freeport, a las 3 PM. Para más información comuníquese con nuestra vocal: Blanca Peralta al 516-1325-3487.

Lecturas para el 9 de Agosto de 2026
XIX Domingo del Tiempo Ordinario

1ra Lectura: 1 Reyes 19, 9. 11-13
Salmo Responsorial: Salmo 84
Segunda Lectura: Romanos 9, 1-5
Evangelio: San Mateo 14, 22-33

El Grupo Señor de las Misericordias

Nos reunimos todos los lunes a las 7 PM en la Capilla del Convento.

¿Le gustaría servir en el Ministerio de Hospitalidad de la Iglesia?

Lo invistamos a unirse a nuestro grupo. Si desea más información, por favor, llame a Carlos Portillo al 516-849-4568 o a Elmer Vásquez 516-395-7389.

¡Urgente Llamado a los Monaguillos!

¿Te gustaría ayudar a servir en el altar? ¿Por qué no unirte al creciente grupo de jóvenes que ayudan al Sacerdote en nuestro Altar? Si estás interesado, y tus padres están de acuerdo, llama al Padre Rubén al 516-378-0665. Si él no está disponible, déjale un recado con tu nombre y teléfono y él o un delegado te llamará. El primer paso es recibir instrucción para que sepas lo que tienes que hacer y las primeras veces que sirves te acompañará otro servidor con experiencia que te ayudará a hacer lo que debes hacer. De modo, que ¡manos a la obra!

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Pro-life Resources, Post-Abortion Healing Information
ProLifeLI.org or 631.243.1435
Pregnancy options: 631-243-0066 (24/7)
AAAPregnancyOptions.org

BABY'S LIFE BEFORE BIRTH
- My heart is beating at 18 to 25 days.
- The foundation for my nervous system is in place at 20 days.
- My skeleton is complete at 42 days and I have reflexes.
- My brain waves can be detected as early as 43 days.
- At 8 weeks my brain and all body systems are present and I look like a miniature doll.
- During weeks 9 and 10 I squint, swallow and can make a fist.
- By the 11th and 12th weeks I am moving my arms and legs, sucking my thumb and breathing amniotic fluid. All my systems are working.
- My movements by 16 weeks are quite active and I can be seen performing somersaults on ultrasound but am not yet felt by my mother.
- From the 3rd month on nothing new develops. I continue to grow in size and by 20 weeks I have hair on my head, weigh 1 pound and am 12 inches tall.

CHOOSE LIFE!
For confidential assistance with your pregnancy and for information about alternatives to abortion, please call:
- **Birthright: (516) 785-4070** www.birthright.org
- **The Life Center: (516) 408-6300** www.aaapregnancyoptions.org
- **Momma's House: (516) 781-8637** www.mommashouse.org
- **Regina's Residence: (516) 223-7888** www.catholicharities.cc/reginasresidence